## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

MAHAFFEY FAMILY PARTNERSHIP, LTD.



FLORIDA DEPARTMENT OF STATE

## Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** A29417

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN -7 AM 10: 08





| Mailing Address   |  |  | <ol><li>Date Formed or Registered</li></ol>  |   | l Contributions as  |
|---|--|--|--|---|---|
| HIGHING AUGUSS  | Principal Office Address   |  | 3. Date i cililed of Hegistered  | Showr                                   | on record.  |
| 1076 SWEET TREE CT.   | 1076 SWEET TREE CT.<br>APOPKA FL 32712-3113  |  | 12/27/1989   |   | \$5,000.00  |
| APOPKA FL 32712-3113  |  |  | 3a. Date of Last Report  | <b>\$3,000.00</b>                       |   |
|   |  |  | 01/03/1996   | <b>5b.</b> Amou                         | nt of Capital<br>butions in FLORIDA<br>9:                   |
| 2. Mailing Address  | 2a. Principal Office Address   |  | 4. State or Country of Formation   | to dat                                  | 9:  |
| E. Maining Address  | Eu. Philopa Office Address   |  | FL   |   | *   |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  |  | 6, FEI Number  |   | Applied For   |
| City & State  | City & State   |  | 59-2995931   |   | Not Applicable  |
|   |  |  | 7. Certificate of Status Desired   |   | \$8.75 Additional<br>Fee Required                           |
| Zip Country   | Zip C  | country  | 8. Make check payable to: Dept.  | of State (See rev                       |   |
| ,   |  |  |  |   |   |
| 9. Name and Address of Cu   | urrent Registered Agent  | Name   | 10. If changed, new Register   | ed Agent/Office                         | · · · · · · · · · · · · · · · · · · ·                       |
| SMITH, LEY H  |  |  | E. Grosman   |   |   |
| 940 N. HIGHLAND AVE.  |  | Street Address (P.O. Box Number Is Not Acceptable)  200 E. Robinson Street, #1150  |  |   |   |
| ORLANDO FL 32803  | Ţ  | Suite, Apt. #, etc.  |  |   |   |
|   | <i>,</i>   | City   | do, FL 32801   |   | Zip Code  |
| •   |  |  |  | <u>FL</u>                               |   |
| agent I am familiar with, and accept the oblig<br>SIGNATURE (Registered Agent Accepting Appointment   | ii) But & Spor   | may  | DATI   |   |   |
| agent I am familiar with, and accept the oblig<br>SIGNATURE (Registered Agent Accepting Appointment<br>A GENERAL PARTNER TH   | gations of section 620 192, Florida Statutes.  | may<br>MITED PART  | DAYO<br>NERSHIP OR OTHI  |   |   |
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| SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH MILL)  11. Name(s) of General Partner(s)  THOMAS O. MAHAFFEY, SR.  Note: General partners MAY I  12. I do hereby certily that the information supplied Corporations from any liability of non-compliance.            | AT IS A CORPORATION, LI UST BE REGISTERED AND  11a. (Do NO) Use Fost Office Box  1076 SWEET TREE COUR  with this filing is voluntarily furnished and does not be with Section 119.07(3)(k) in the event that the intermy signature shall have the same legal effects as if | MITED PART ACTIVE WITH AP  Polumbers 11b.  T AP  gan amendment and a manufacture of the same of the sa | DATION THE SHIP OR OTHING THE THIS OFFICE.  City, State & Zip Code  OPKA FL  OPKA FL  *****  *****  ***  ***  ***  ***  *  | 11c. 11c. 11c. 11c. 11c. 11c. 11c. 11c. | Registration/ Document Number  HUU - ' U18 - U13 ****191.25 |
| A GENERAL PARTNER TH  A GENERAL PARTNER TH  M  11. Name(s) of General Partner(s)  THOMAS O. MAHAFFEY, SR.  Note: General partners MAY I  Lo hereby certily that the information supplied Corporations from any liability of non-compliance this annual report is true and accurate and that | NOT be changed on this form:  with this filing is voluntarily furnished and does not be with Section 119.07(3)(k) in the event that the inform signature shall have the same legal effects as if by chapter 620, Florida Statutes.   | MITED PART ACTIVE WITH AP  Polumbers 11b.  T AP  gan amendment and a manufacture of the same of the sa | DATIONERSHIP OR OTHING THE THIS OFFICE.  City, State & Zip Code  OPKA FL  OPKA FL  W****  ***  **  **  **  **  **  **  *   | 11c. 11c. 11c. 11c. 11c. 11c. 11c. 11c. | Registration/ Document Number  HUU - 'Ul8-Ul3 ****191.25    |