| 2000 | UNIFORM | BUSINESS | REPORT | (UBR) |
|--------------|---------|-----------------|--------|-------|
| 2 000 | OMITONI | DUSINESS | NEPUNI | (VDR) |

| DOCUMENT # A29382 1. Entity Name PIPER LTD. | | | | | | | | | | \$ \$ | |
|--|--|---|---------------|--|--|---------------------------------------|--|------------------------------|------------------------------------|----------------------|--------------------|
| | | | | | | | SECRETARY OF STATE OF CORPORATIONS | | | | |
| | | | | | | | | 00.45 | ur corp | ORATIONS | |
| Principal Place of Business | | | Mai | Mailing Address | |] . | 00 APR | 17 AM | 11:1:2 | | |
| 8890 W. OAKLAND PARK BLVD | | 8890 W. OAKLAND PARK BLVD. | | | nf | · | . 43 | | | | |
| #202 FT. LAUDERDALE FL 33321 | | #202 FT. LAUDERDALE FL 33321 | |] | () Din 11010 10100 1110 1101 1101 1 | | DIRKI BIRKI BIRKI 1881 | | | | |
| | | | 12 14 | 7 Mailing Address | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| City & State | | City & State | | 4. FEI Number | 65-0161579 | | Applied For Not Applicable | ∃ | | | |
| Zip | Country | | Zì | Zìp Country | | itry | 5. Certificate o | f Status Desired | \$8.75 Fee Re | Additional quired | 7 |
| | 6. Name | and Address of Current F | legiste | red Agent | l | Į | 7. Name and A | ddress of New Registe | | | |
| CARCHET | TE IAMES | u | | 3 | •- | Name | بر د موکینهای د | and the second | <u></u> | <u> </u> | _ |
| CASCHETTE, JAMES H 1900 N. UNIVERSITY DR. #205 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PEMBROK | KE PINES F | L 33024 | | | | | | | | | |
| | | | | C | | City | | | FL Zip | Code | |
| 8. The above | named entity | submits this statement for | the pu | rpose of changing its | register | ed office or register | red agent, or both, | in the State of Florida. | | | |
| SIGNATURE . | | | | · | | | | | | | |
| 9. Capital Co | | or printed name of registered agent ar | nd title if a | 10. Amount of Capit | | d Agent signature required butions | d when reinstating) | 11. MAKE CHECK PAY | ate Able to dei | PT. OF STATE | |
| as Shown | on record. | \$150,000.00 | | in FLORIDA to d | ate. | <u> </u> | TERED AND AC | SEE REVERSE SIL | | NFORMATION | <u>-</u> |
| | NOTE: | GENERAL PARTNER TI General Partners MA | NOT | be changed on the | ne form | ; an amendmer | nt must be filed | to change a genera | partner. | | _ |
| 12. | | GENERAL PARTNER | INFOR | MATION | 13. | | | ADDRESS CHANGES | SONLY | | 66 |
| NAME | CASCHETTE, JAMES H | | | | STR | EET ADDRESS | | | | | (6) (6) |
| STREET ADDRESS ' | | Dakland Park BLV Erdale Fl | | | СПҮ | '-8T-ZIP | ***** | | | | CR2E003 (9/99) |
| DOCUMENT# | | | | | STR | ET ADORESS | _1,1_ | +04/28/00- -04/28/00- | | يافان بندر يهني | 75 |
| NAME STREET ADDRESS | CASCHETTE, REBECCA E 8890 W. OAKLAND PARK BLV | | | -ST-ZIP | **** ⁵ 26.25 ****526.2 | | | *526.25 | ٠ ا | | |
| CITY - ST - ZIP | FT. LAUDERDALE FL | | | | STRI | EET ADDRESS | | 1 mg. | | | - |
| NAME STREET ADDRESS | | | | | | | | . A A US TELL | ` . ~ | | - 1 |
| CITY - ST - ZIP | | | | | uly | '-ST-28P' - | - | | | | 4 |
| DOCUMENT# NAME | | | | | STFI | EET ADDRESS | | | | | _ |
| STREET ADDRESS CITY - ST - ZIP | | | | | СПУ | '-ST-ZIP | | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | | СПУ | '-ST-ZIP | | | | | |
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| STREET ADDRESS | | | | والمراجع المراجع المرا | дпу | '- ST- ZIP | | -···· | | | |
| indicated | on this renou | e information supplied with t is true and accurate and | nat Inv | signature shall have. | the same | e legal effect as if r | ection 119.07(3)(i) made under oath | , Florida Statutes. I furthe | er certify that her of the limi | the information | or |
| the receiv | er or trustee | empowered to execute this | recort | as required by Chap | ter 620, | Florida Statutes | | | | | |
| SIGNAT | URF. | / STOWNY | | REGIO | \$ED | <u> </u> | 1-14-00 | 954 | 584 | 3050 | |
| JIMIMI | ₩ .1 - 1 | SIGNATURE AND TYPED OR | | | AL PARTN | | | Date | Daytime Ph | one # | |