

FILED ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 DEC 23 PM 2:49

1. Name of Limited Partnership

1a. DOCUMENT #
A29351

OLYMPUS COMMUNICATIONS, L.P.



Mailing Address

P.O. BOX 472
COUDERSPORT PA 16915

Principal Office Address

~~5 WEST THIRD STREET~~
~~COUDERSPORT PA 16915~~

3. Date Formed or Registered

12/15/1989

5a. Capital Contributions as
Shown on record.

\$169,098,655.00

3a. Date of Last Report

12/30/1996

5b. Amount of Capital
Contributions in FLORIDA
to date

462,339,493.00

4. State or Country of Formation

DE

6. FEI Number

25-1622615

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip Country

2a. Principal Office Address

MAIN AT WATER STREET

Suite, Apt. #, etc.

City & State

COUDERSPORT, PA

Zip Country

16915

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET, SUITE 105
TALLAHASSEE FL 32301

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

ACP HOLDINGS, INC.

CABLE GP, INC.

MAIN AT WATER STREET

~~5 WEST THIRD STREET~~

1400 CENTERPARK BLVD.

COUDERSPORT PA 16915

WEST PALM BEACH FL 33

P25834

P95000012820

200002394612--0
-01/08/98--01101--023
****541.25 ****541.25

KWM

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Randall D. Fisher

DATE

12/10/97

RANDALL D. FISHER, VICE PRESIDENT OF ACP HOLDINGS, INC.

Typed or Printed Name of General Partner Signing Form THE GENERAL PARTNER

Daytime Telephone Number (814) 274-9830

CR2E003 (6/97)