## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT **TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT#** 

97 DEC 15 PM 12: 12

|                                                                        | A29305                                                                                          | A29305                                                                  |                                             |                                                               |  |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------|--|
| IODAN INVESTMENTS, LT                                                  | ſD.                                                                                             |                                                                         |                                             |                                                               |  |
|                                                                        |                                                                                                 |                                                                         | 0012/1                                      | 1                                                             |  |
| Malling Address                                                        | Principal Office Address                                                                        | Principal Office Address                                                |                                             | <b>5a.</b> Capital Contributions as Shown on record           |  |
| SOI S. ORLEANS AVENUE<br>TAMPA FL 33606                                | 35400 BASELINE LANE<br>DADE CITY FL 33525                                                       |                                                                         |                                             | \$355,401.40                                                  |  |
|                                                                        |                                                                                                 |                                                                         | 06/09/1997 4. State or Country of Formation | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |  |
| 2. Mailing Address<br>35400 Baseline                                   | 2a. Principal Office Addre                                                                      | Suite, Apt. #, etc.                                                     |                                             | io uaie.                                                      |  |
| Sulle, Apt. #, etc.  DAJE City Fl.                                     | Suite, Apt. #, etc.                                                                             |                                                                         |                                             | Applied For Not Applicable                                    |  |
| 33535 U.S. A.                                                          | City & State                                                                                    |                                                                         | <b>7.</b> Certificate of Status Desired     | \$8.75 Add tional Foo Required                                |  |
|                                                                        | Zip                                                                                             | Country                                                                 | 8. Make check payable to: Dopt. of          | State (See reverse side for fee information                   |  |
| 9. Name and Address of Current Registered Agent                        |                                                                                                 |                                                                         | 10. If changed, new Registered Agent/Office |                                                               |  |
| REIBER, SAM 601 E. TWIGGS STREET SUITE 200 TAMPA FL 33602              |                                                                                                 | Name                                                                    |                                             |                                                               |  |
|                                                                        |                                                                                                 | Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc. |                                             |                                                               |  |
|                                                                        |                                                                                                 | City FL Zip Code                                                        |                                             |                                                               |  |
| for the purpose of changing its registered of                          | 1051 and 620.192, Florida Statules, the above office or registered agent, or both, in the State |                                                                         |                                             |                                                               |  |
| A GENERAL PARTNER TI                                                   | HAT IS A CORPORATIO                                                                             | N, LIMITED PA                                                           | RTNERSHIP OR OTHE                           |                                                               |  |
| SIGNATURE (Registered Agent Accepting Appointer  A GENERAL PARTNER TI  | HAT IS A CORPORATION MUST BE REGISTERED                                                         | AND ACTIVE V                                                            | RTNERSHIP OR OTHE<br>WITH THIS OFFICE.      |                                                               |  |
| SIGNATURE (Registered Agent Accepting Appointm<br>A GENERAL PARTNER TI | HAT IS A CORPORATION MUST BE REGISTERED                                                         | AND ACTIVE V<br>Seneral Partner<br>lice Box Numbers) 111                | RTNERSHIP OR OTHE<br>WITH THIS OFFICE.      | R BUSINESS ENTITY                                             |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same togal effects as if made under eath. I further certify that I am a General Partner of the I mitted partnership, receiver or truster. empowered to execute this report as required by chapter 620, Florida Statules.

Typed or Printed Name of General Partner Signing Form

MArian Amparo

DATE Dec. 10, 1997
Daylime Telephone Number 353-567-0445