

A29224

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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1

Certificates of Status

Special Instructions to Filing Officer:

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02/28/05--01040--021 \*\*105.00

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05 FEB 29 PM 3:36



# FOWLER WHITE BOGGS BANKER

ATTORNEYS AT LAW

ESTABLISHED 1943

February 24, 2005

Corporate Records Bureau  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, Florida 32314

Re:   Mixon Enterprises, Ltd.

Dear Sir/Ma'am:

Enclosed please find original Third Amendment to Certificate of Limited Partnership for the above-captioned limited partnership, along with our firm check in the amount of \$105.00 to cover the following:

Filing Fee	\$ 52.50
Certified Copy Fee	<u>52.50</u>
	\$105.00

We would appreciate your filing the Third Amendment, certifying a copy, and returning the certified copy to us.

Thank you for your assistance.

Sincerely,

  
E. Jackson Boggs

EJBdlr  
Enclosures

#1694625v1

FOWLER WHITE BOGGS BANKER P.A.

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**THIRD AMENDMENT TO**  
**CERTIFICATE OF LIMITED PARTNERSHIP**  
**MIXON ENTERPRISES, LTD.**

In accordance with Florida Statute Section 620.109, this Third Amendment to Certificate of Limited Partnership shall be filed with the Department of State of Florida, setting forth the following:

1. Name. The name of this limited Partnership is "Mixon Enterprises, Ltd."
2. Date of Filing. The date of filing of the Certificate of Limited Partnership was November 16, 1989.
3. Amendment. Paragraph 3 of the Certificate of Limited Partnership shall be deleted in its entirety, and the following shall be inserted in its stead:

"3. General Partner. The name and business address of each general partner is:

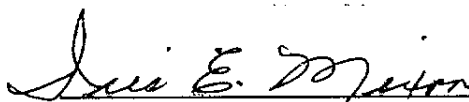
Iris E. Mixon  
502 Manatee Drive, S.W.  
Ruskin, Florida 33570

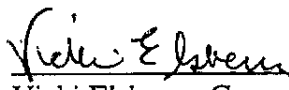
Vicki Elsberry  
2301 Cypress Walk Way  
Ruskin, Florida 33570

Jeffrey S. Mixon  
1414 First Street S.W.  
Ruskin, Florida 33570

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DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, the undersigned have executed this Third Amendment the 14<sup>th</sup> day of February, 2005.

  
Iris E. Mixon, General Partner

  
Vicki Elsberry, General Partner

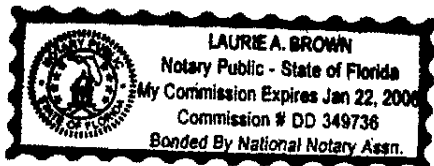
Jeffrey S. Mixon  
Jeffrey S. Mixon, General Partner

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 14<sup>th</sup> of February, 2005, by IRIS E. MIXON, who is personally known to me or who has produced \_\_\_\_\_ as identification.

Laurie A. Brown

Print Name Laurie A. Brown



"NOTARY PUBLIC"

My Commission Expires:

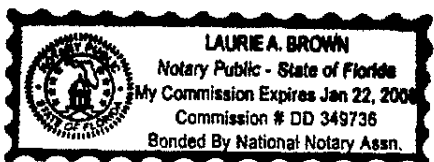
1/22/08

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 14<sup>th</sup> of February, 2005, by VICKI ELSBERRY, who is personally known to me or who has produced \_\_\_\_\_ as identification.

Laurie A. Brown

Print Name Laurie A. Brown



"NOTARY PUBLIC"

My Commission Expires:

1/22/08

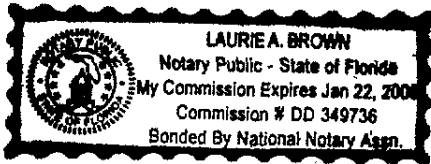
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 14<sup>th</sup> of February, 2005, by JEFFREY S. MIXON, who is personally known to me or who has produced \_\_\_\_\_ as identification.

Laurie A. Brown

Print Name Laurie A. Brown

"NOTARY PUBLIC"



My Commission Expires:

1/22/08