

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

**LIMITED PARTNERSHIP
ANNUAL REPORT
1998**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 DEC -4 AM 8:37



1. Name of Limited Partnership

1a. DOCUMENT #
A29212

KRUPP CASH PLUS LIMITED PARTNERSHIP

Mailing Address

ATTN: TAX DEPT.
STE. 1300, 470 ATLANTIC AVE.
BOSTON MA 02210

Principal Office Address

ATTN: TAX DEPT.
STE. 1300, 470 ATLANTIC AVE.
BOSTON MA 02210

3. Date Formed or Registered

11/13/1989

5a. Capital Contributions as Shown on record.

\$144,388.93

3a. Date of Last Report

12/27/1996

5b. Amount of Capital Contributions in FLORIDA to date:

4. State or Country of Formation

MA

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

04-2865878

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**PRENTICE-HALL CORPORATION SYSTEM, INC.,
1201 HAYS ST.
SUITE 105
TALLAHASSEE FL 32301**

10. If changed, new Registered Agent/Office

Name

500002367135-2

Street Address (P.O. Box Number Is Not Acceptable)

12/09/97-01071-021

Suite, Apt. #, etc.

******541.25 ****541.25**

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/Document Number

THE KRUPP CORPORATION

470 ATLANTIC AVE.

BOSTON MA 02210

P15375

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

Typed or Printed Name of General Partner Signing Form

CLAIRE F. WIAZIO

Daytime Telephone Number

617-423-2233

CR2E003 (6/97)