FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

GR IAN ... O PM 1. 21

| 1. Name of Limited Partnership | 1a. DOCUME A29128 | 1a. DOCUMENT # A29128 | | | | | |
|--|---|---|---|---|--|--|--|
| ONDON ARMS/LYN MAR | R, LTD. | | 1 100 1011 1010 11014 1014 1014 1014 10 | | 013 1 | | |
| Malling Address ONE BOSTON PLACE | Principal Office Address ONE BOSTON PLACE SUITE 2100 BOSTON MA 02108-4406 | | 3. Date Formed or Registered 10/27/1989 | | 58. Capital Contributions as Shown on record. | | |
| Suite 2100 Boston Ma 02108-4406 | | | 38. Date of Last Report 09/20/1996 4. State or Country of Formation | \$937,961.00 5b. Amount of Capital Contributions in FLORIDA to date: | | | |
| 2. Malling Address | 2a. Principal Office Address | | FL | | | | |
| Suite, Apt. #, etc. City & State | Suite, Apt. #, etc. City & State | | 6. FEI Number 04-3084070 | Applied For Not Applicable | | | |
| | · | | - | | \$8.75 Additional Fee Required | | |
| Zip Country | Zip C | Country | 8. Make check payable to: Dept. of State (See reverse side for fee Information | | | | |
| 9. Name and Address o | of Current Registered Agent | Name | 10. If changed, new Registers | ed Agent/Office | | | |
| SALAND, ROBERT 735 COLLINS AVE. MIAMI BEACH FL 33139 | | Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. Charles | | | | | |
| • | | City Mian | Beach | FL ² | 75 Cod 33 139 | | |
| for the purpose of changing its registered agent. I am familiar with, and accept the objective (Registered Agent Accepting Appoint A GENERAL PARTNER 1 | D.1051 and 620.192, Florida Statutes, the above-named office or registered agent, or both, in the State of Florid obligations of section 620.192, Florida Statutes THAT IS A CORPORATION, LIMUST BE REGISTERED AND | da. Such change was auth | orized by its general partner(s). I her DATE DERSHIP OR OTHE | eby accept the ap | pointment of registered | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General F | Partner | City, State & Zip Code | 11c. | Registration/ Document Number | | |
| BCP LONDON ARMS, INC. | % 313 CONGRESS ST | BOS' | TON MA | P31520 | | | |
| 727 COLLINS CORP. | % 735 COLLINS AVE | MIAN | MIAMI BEACH FL | | L25254 | | |
|) | | | 000002 -01/29 ***** | 41 + 4 198-701 550-00 | Ø□ — 7 003 → 099 ****950.00 | | |
| Note: (Veral partners MAY | NOT be changed on this form; | an amendmer | nt must be filed to ch | ange a gen | eral partner. | | |
| 12. I do hereta. Ify that the information suppl | lied with this filling is voluntarily furnished and does not clance with Section 119 07(3)(k) in the event that the info | qualify for the exemption s | stated in Section 119.07(3)(k), Florida | Statutes. release | the Division of | | |

this annual report is type and accurate and that my signature shall have the same legal effects as if made under each. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute the required by chapter 620, Florida Statutes. cat as required by chapter 620, Florida Statutes.

SIGNATURE

Robert Saland Pres. 727 Whys. Lap. Daytime Telephone Number 305-538-9552