

# A 29079

## HOLD

### FOR PICKUP BY UCC SERVICES

OFFICE USE ONLY (Document #)

799335



UCC FILING & SEARCH SERVICES, INC.  
526 East Park Avenue  
Tallahassee, FL 32301  
(850) 681-6528

400003298234--6  
-06/21/00--01002--015  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

SSH Partnership Ltd.

LP-52,50

☐ Walk In

☐ Pick Up Time

☐ Certified Copy

☐ Mail Out

☐ Certificate of Status

☐ Will Wait

☐ Certificate of Good Standing

☐ Photocopy

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

## RUSH

~~CORAP~~

FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
JUN 16 PM 4:53

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS                          |                                      |
|-------------------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> | Amendment                            |
| <input type="checkbox"/>            | Resignation of R.A. Officer/Director |
| <input type="checkbox"/>            | Change of Registered Agent           |
| <input type="checkbox"/>            | Dissolution/Withdrawal               |
| <input type="checkbox"/>            | Merger                               |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/QUALIFICATION |                     |
|----------------------------|---------------------|
| <input type="checkbox"/>   | Foreign             |
| <input type="checkbox"/>   | Limited Partnership |
| <input type="checkbox"/>   | Reinstatement       |
| <input type="checkbox"/>   | Trademark           |
| <input type="checkbox"/>   | Other               |

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

CORAP AMRSC

3/16/16

Ordered By: \_\_\_\_\_

Date: \_\_\_\_\_

**AMENDED AND RESTATED CERTIFICATE OF LIMITED PARTNERSHIP  
OF SJH PARTNERSHIP, LTD.**

(Executed and filed in accordance with section 620.109, F.S.)

A Certificate of Limited Partnership of SJH Partnership, Ltd. was filed October 19, 1989 with the Secretary of State of Florida and amended by Amendment to Certificate of Limited Partnership of SJH Partnership, Ltd. filed with the Secretary of State of Florida on September 28, 1994. The undersigned desires to amend and restate the Certificate of Limited Partnership of SJH Partnership, Ltd. as follows and hereby certifies:

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 JUN 16 PM 4:53

1. The name of the Limited Partnership is SJH Partnership, Ltd.;
2. The location of the principal place of business of the Partnership is 101 East Town Place, Suite 200, St. Augustine, Florida 32092, or at such other place as the General Partner may designate;
3. The street address of the registered office of this Partnership is 101 East Town Place, Suite 200, St. Augustine, Florida 32092, and the name of the registered agent of this Partnership at that address is James E. Davidson, Jr.;
4. The name and the business address of the sole General Partner of SJH Partnership, Ltd. is SJ Land Company, 824 Market Street, Suite 900, Wilmington, Delaware 19801;  
F 00000002012
5. The mailing address of SJH Partnership, Ltd. is 101 East Town Place, Suite 200, St. Augustine, Florida 32092;
6. The latest date upon which SJH Partnership, Ltd. is to dissolve is December 31, 2027.

IN WITNESS WHEREOF, the undersigned does solemnly swear that the foregoing statements are true and correct as of this 16th day of June, 2000.

WITNESSES:

General Partner:

Unad Moore  
Richard H. Brown

**SJ LAND COMPANY**

By:

Andrew H. McQuarrie  
Andrew McQuarrie  
Its Vice President

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 JUN 16 PM 4:53

STATE OF Delaware )  
COUNTY OF New Castle ) ss

The foregoing instrument was acknowledged before me this 9th day of June, 2000 by Andrew H. McQuarrie as Vice President of SJ LAND COMPANY, the general partner of SJH Partnership, Ltd., a Florida limited partnership, on behalf of the partnership.

[Signature]  
NOTARY PUBLIC, State of Delaware  
at Large.

My Commission Expires:

11/2/01

**CERTIFICATE DESIGNATING REGISTERED OFFICE AND REGISTERED AGENT  
FOR THE SERVICE OF PROCESS WITHIN FLORIDA**

In compliance with FLA. STAT. §§48.061, 620.105, the following is submitted:

SJH Partnership, Ltd., desiring to organize under the laws of the State of Florida, hereby designates James E. Davidson, Jr. as its registered agent to accept service of process within the State of Florida and the address of its registered office shall be 101 East Town Place, Suite 200, St. Augustine, Florida 32092.

**SJH PARTNERSHIP, LTD.**

By: **SJ LAND COMPANY,**  
its General Partner

By: [Signature]  
Andrew McQuarrie  
Its Vice President

Dated: June 16th 2000

Having been named to accept service of process for the above-named limited partnership at the place designated in this Certificate, I hereby agree to act in this capacity and I further agree to comply with the provisions of the Florida Revised Uniform Limited Partnership Act (1986) relative to the keeping of said office and the proper and complete performance of my duties.

Dated: June 16th, 2000  
00056088.WPD.

[Signature]  
James E. Davidson, Jr.