## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



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Typed or Printed Namie of Governal Partner Signing Form John S. Sullivan, Secretary of American Corporate Investments, Inc., General Partner

FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE.

**DOCUMENT#** 

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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| AMERICAN CORPORATE INVE  | STMENTS, LIMITED   |  | 1 1081077 1670 11801 AJUGI 40101 4   | ITOD TILL BEDER BIDER DIDEL BIDER DIDEL BEDEL ERDEL FORE                                    |  |
|--|--|--|--|---|--|
| Mailing Address  * PRS INTERNATIONAL  701 BRICKELL AVE SUITE 850   | Principal Office Address  * PRS INTERNATIONAL  701 BRICKELL AVE SUITE 850  MIAMI FL 33131  |  | 3. Date Formed or Registered 09/12/1989  | <b>5a.</b> Capital Contributions as Shown on record \$1,000.00                              |  |
| MIAMI FL 33131   |  |  | 3a. Date of Last Report<br>03/19/1996  | <b>5b.</b> Amount of Capital Contributions in FLORIDA                                       |  |
| 2. Mailing Address   | 28. Principal Office Address   |  | 4. State or Country of Formation   | to date:  |  |
| Suite, Apt #, etc.   | Suite, Apt. #, etc.  |  | 6. FEI Number<br>NOT APPLICABLE  | Applied For Not Applicable  |  |
| City & State   | City & State   |  | 7. Certificate of Status Desired   | \$8.75 Additional   |  |
| Zip Country  | Zip Country  |  |  | Fee Required  8. Make check payable to Dept. of State (See reverse side for fee information |  |
| Q Name and Address of Current  | Declarat Agent   |  | 10 (1)   | A   |  |
| 9. Name and Address of Current Registered Agent HUDSON, ROBERT F. JR 701 BRICKELL AVE. SUITE 1600 (RFH) MIAMI, FL FL 33131   |  | 10, If changed, new Registered Agent/Office  Name                                      |  |   |  |
|  |  | Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc.  City Zip Code |  |   |  |
|  |  |  |  |   | 10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation. SIGNATURE (Registered Agent Accepting Appointment) |
| A GENERAL PARTNER THAT MUS   | IS A CORPORATION, I<br>I BE REGISTERED AN  | LIMITED I<br>D ACTIVI  | PARTNERSHIP OR OTHE<br>E WITH THIS OFFICE.   | R BUSINESS ENTITY   |  |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT Use Post Office Box Numbers)  |  | 11b. City, State & Zip Code  | 11c. Registration/<br>Document Number   |  |
| AMERICAN CORPORATE INVESTMEN   | The Lake Building First  |  | F100TOLA BRITISH V.I.  | F93000002120  |  |
| AMERICAN CORPORATEINVESTMENT   | #750W/*SROWARDBLYB. 701 Brickell Avenue Suite 850  |  | <b>PLANTATION, PL</b> .<br>Miami, FL 33131-285   | L08288  |  |
|  |  |  | -03/06   | 1 055214<br>/9701006001<br>70.00 ****191.25   |  |
| •  | doc 1  | 91.35  |  |   |  |
| Note: General partners MAY NOT   | ······································   |  | · · · · · · · · · · · · · · · · · · ·  | inge a general partner.   |  |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my significant is the control of t | nis filing is voluntarily furnished and does no<br>Section 119.07(3)(k) in the event that the in<br>gnature shall have the same legal effects as | ot qualify for the e   | exemption stated in Section 119.07(3)(k), Florida and is deemed exempt from public access. I furth | Statutes, I release the Division of<br>er certify that the information indicated or         |  |

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