FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT# 1a.

FILED SECRETARY OF STATE DIVISION DE COSPOSATIONS

98 DEC 22 AM 9: 51

| · | A28866 | | | | | 1/7 |
|---|--|--|-------|---|---|------------------------------------|
| ARECA ASSOCIATES, LTD. | | | | | | |
| Mailing Address | Principal Office Address | | | 3. Date Formed or Registered | 5a. Capi | tal Contributions as wn on record. |
| % SIDNEY SACKS 19355 TURNBERRY WAY. TH2 MIAM! FL 33180 | % SIDNEY SACKS 19355 TURNBERRY WAY, TH2 MIAMI FL 33180 | | ļ | 09/08/1989 3a. Date of Last Report 12/15/1997 | \$2,550,000.00 5b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Mailing Address | 2a. Principal Office Address | | | 4. State or Country of Formation | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. FEI Number | <u> </u> | Applied For |
| City & State | City & State | | | 65-01423()4 7. Certificate of Status Desired | | Not Applicable \$8.75 Additional |
| Zlp Country | Zip | Country | | 8. Make check psyable to: Dept. of S | ≵ate (See rev | Fee Required |
| 9 Name and Address of Current Re | Injetoned Acent | | | 10. If changed, new Registered | Acent/Office | |
| | | Name | | | | |
| KRAMER, ROBERT M ESQ. KRAMER & ZUCKERMAN, P.A. | | Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| 4000 HOLLYWOOD BLVD STE 485 SOUTH | | Suite, Apt. #, etc. | | | | |
| HOLLYWOOD FL 33021 | City | | | · | FL | Zip Code |
| 10a. Pursuant to the provisions of sections 620.1051 and 65 for the purpose of changing its registered office or registered. I am familiar with, and accept the obligations of | stered agent, or both, in the State of Florid | | | rized by its general partner(s). I hereby | State of Florid | |
| A GENERAL PARTNER THAT IS | A CODDODATION I | IMITED | DADT | MEDQUID OD OTHE | D BITEI | NESS ENTITY |
| MUST | <u>BE REGISTERED ANI</u> | D ACTIV | E WIT | H THIS OFFICE. | K 6031 | MESS ENTIT |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General (Do NOT Use Post Office Bo | Partner x Numbers) | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number |
| SACKS, SIDNEY | 19355 Turnberry Way | | 1_Mi | Miami FL 33180-2577 | | |
| | | | | 500002 -01/12 ****57 | 738! /890 26.25 | 5256 1092013 *****526.25 |
| | | | | | | |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. | | | | | | |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any flability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and software and that my signature shall have the paine legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this retion as required by chapter 620, Florida Statutes. | | | | | | |

SIGNATURE.

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number