FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

SECRETARY OF CTATE

| 1999 | DIV | Secretary of State DIVISION OF CORPORATIONS | | 98 SEP 14 PM 3: 09 | |
|---|--|---|--|--|--|
| 1. Name of Limited Partnership | 1a. DO A2883 | OCUMENT# | | 14 PM 3:09 | |
| BRUNSWICK INVESTI | MENT LIMITED PARTNI | | | | |
| Mailing Address | Principal Office Addres | Principal Office Address | | 5a. Capital Contributions as Shown on record. | |
| 1 PERSHING CT | The state of the s | | 08/30/1989 | \$1,000.00 | |
| NORTH BRUNSWICK NJ 08902 NORTH BRUNSWICK NJ 089 | | K NJ 08902 | 3a. Date of Last Report 09/11/1997 | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Mailing Address 28. Principal Office Address | | 4. State or Country of Formation | 1,000 - 00 | | |
| Sulte, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | Applied For | |
| City & State | City & State | City & State | | Not Applicable | |
| Zip Country | Zip | Country | 7. Certificate of Status Desired | \$8.75 Additional Fee Required I State (See reverse side for fee information) | |
| | | | B, Make Creek payable to, Dept. of | State (See levelse side for lee information) | |
| Name and Address of Current Registered Agent Name | | | 10. If changed, new Registers | ed Agent/Office | |
| ALBRITTON, LAWRENCE W | | Street Address | s (P.O. Box Number Is Not Acceptable) | | |
| 2975 OVERSEAS HWY., | | | Suite, Apt. #, etc. 8000026498139 | | |
| MARATHON FL 33050 | | City | -09/16 **** | -09/16/9801045004 ****141.25 ****141.25 | |
| | | | | FL ZPCOGE 12.25 | |
| for the purpose of changing its re- agent. I am familiar with, and acc | ions 620,1051 and 620,192, Florida Statutes, the gistered office or registered agent, or both, in the ept the obligations of section 620,192, Florida S | e State of Florida. Such change | was authorized by its general partner(s). I here | by accept the appointment of registered | |
| A GENERAL PARTN | ER THAT IS A CORPORA | ATION. LIMITED I | PARTNERSHIP OR OTHE | | |
| | MUST BE REGISTE | RED AND ACTIVE | E WITH THIS OFFICE. | | |
| 11. Name(s) of General Partner(s) | 11a. (Do NOT Use | or Each General Partner a Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number | |
| ELY, JOHN S | 1 PERSHING | CT. | N. BRUNSWICK NJ | | |
| ELY, STEPHANIE | 1 PERSHING | ст. | N. BRUNSWICK NJ | O.A. | |
| ELY, DANIELLE | 1 PERSHING | ст. | N. BRUNSWICK NJ | | |
| TOMASCO, ALLISON 115 BROADWAY I | | AY RD. | CRANBURY NJ | 0.6 | |
| | | , | | | |
| Note: General partners | MAY NOT be changed on | this form; an amer | ndment must be filed to ch | ange a general partner. | |
| Corporations from any liability of nor | on supplied with this filing is voluntarily furnishen- n-compliance with Section 115.07(3)(k) in the en- te and that my signature shall have the sape to | vent that the information supplied | I is deemed exempt from public access. I furthe | er certify that the information indicated on | |
| | required by chapter 620% lorida Statute. | _ | | 1-100 | |

Typed or Printed Name of General Partner Signing Form