## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A28809**  FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN -2 AM 8: 18



Mailing Address 6900 SOUTH POINT DRIVE NORTH, STE. 280 JACKSONVILLE FL 32216	Principal Office Address			S. Data Farmani at Cardintaria	T.F.		
	00 SOUTH POINT DRIVE NORTH, STE. 280 6900 SOUTH POINT DRIVE NORTH, STE. 220			3. Date Formed or Registered 08/25/1989 38. Date of Last Report		5a. Capital Contributions as Shown on record. \$2,350,000.00	
				01/04/1996	<b>5b.</b> Amou	int of Capital ibutions in FLORIDA	
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		4. State or Country of Formation	to date:		
Suite, Apt. #, etc 2.50	Suite, Apt. #, etc.			6. FEI Number 59-2964272	Applied For Not Applicable		
City & State	City & State	City & State		7. Certificate of Status Desired			
Zip Country	Zip Country			R. Make check payable to: Dept of State (See reverse side for fee information)      8. Make check payable to: Dept of State (See reverse side for fee information)			
				6. Make check payable to: Dept 1	of State (See rev	erse side for fee informat	
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office					
GROUP IV PROPERTIES, INC. 6900 SOUTH POINT DRIVE NORTH SUITE \$30 JACKSONVILLE FL 32216		Name					
		Street Address (P.O. Box Number Is Not Acceptable)					
		Suite, Apt. #, etc. 250					
		City FL Zip Code					
SIGNATURE (Registered Agent Accepturg Appointment)  A GENERAL PARTNER THA  MU	IT IS A CORPORATION, ST BE REGISTERED A	LIMITED ND ACTIV	PARTI	NERSHIP OR OTHE			
11. Name(s) of General Partner(s)	Address of Each Gen 11a. (Do NOT Use Post Office	Box Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number	
GROUP IV GOLF, INC.	6900 S POINT DR N,	<b>#</b> 5	JAC	ksonville fl	KS	23506	
•		and the second s		80000; -01/; ****	<b>2055</b>  3/97(  628.75	568: 01041006 ****576.25	
•		Cto	C	571	25.0		
Note: General partners MAY No	OT be changed on this fo	rm; an am	endmen			eneral partner	
12. I do hereby certify that the information supplied w Corporations from any liability of non-compliance this annual report is five and accurate and that m empowers of to execute this report as a squire if by	with Section 119 07(3)(k) in the event that the y signature shall have the same legal effects	e information supp	olied is deeme	ed exempt from public access.‡ fur	her certify that t	the information indicated	