

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 APR -6 PM 3:44

|                                       |                                 |
|---------------------------------------|---------------------------------|
| <b>1.</b> Name of Limited Partnership | <b>1a.</b> DOCUMENT #<br>A28766 |
| MILLSTREAM VENTURE, LTD.              |                                 |

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| Mailing Address<br>6355 METROWEST BLVD.<br>SUITE 330<br>ORLANDO, FL 32835              |  | Principal Office Address<br>6355 METROWEST BLVD.<br>SUITE 330<br>ORLANDO, FL 32835        |  | <b>3.</b> Date Formed or Registered<br>8/17/89   | <b>5a.</b> Capital Contributions as Shown on record.<br><br>100.00 |
| <b>2.</b> Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country        |  | <b>2a.</b> Principal Office Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country |  | <b>3a.</b> Date of Last Report   |  |
|  |  |   |  | <b>4.</b> State or Country of Formation<br>FL  | <b>5b.</b> Amount of Capital Contributions in FLORIDA to date:     |
|  |  |   |  | <b>6.</b> FEI Number<br>59-2965348<br><input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |  |
|  |  |   |  | <b>7.</b> Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                               |  |
| <b>8.</b> Make check payable to: Dept. of State (See reverse side for fee information) |  |   |  |  |  |

**9. Name and Address of Current Registered Agent**

ROSSMAN, NANCY A.  
6355 METROWEST BLVD.  
SUITE 330  
ORLANDO, FL 32835

**10. If changed, new Registered Agent/Office**

|  |                                  |
|--|----------------------------------|
| Name   |                                  |
| Street Address (P.O. Box Number is Not Acceptable) |                                  |
| Suite, Apt. #, etc.                                | 300002486833--0                  |
| City   | -04/13/98-01101-015<br>***156.25 |

**10a.** Pursuant to the provisions of sections 620.1061 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

|  |  |                                    |  |
|--|--|------------------------------------|--|
| <b>11.</b> Name(s) of General Partner(s) | <b>11a.</b> Address of Each General Partner (Do NOT Use Post Office Box Numbers) | <b>11b.</b> City, State & Zip Code | <b>11c.</b> Registration/Document Number |
| NORTH AMERICAN CAPITAL CORPORATION       | 6355 METROWEST BLVD<br>SUITE 330   | ORLANDO, FL 32835                  | H 94402<br>4-7                           |

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Nancy A. Rossman*

DATE

4/3/98

Typed or Printed Name of General Partner Signing Form

NANCY A. ROSSMAN, PRESIDENT OF

Daytime Telephone Number

(407) 523-2323

CR2E003 (6/97)