## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Apr 30, 2004 08:00 AM Secretary of State

1. Entily Nam	EACH EQUITY IN		MITED				560	cretai	y of State
Principal Place of Business 1450 MERIDIAN AVE., SUITE 9 MIAMI BEACH, FL 33139		;	Mailing Address 300 ALTON RD. #303 MIAMI BEACH, FL 33139		<u> </u>				
2. Principal F	Place of Business	3.	. Mailing Address	<u>.</u>					
Suite, Apt # etc			Suite, Apt. #, etc.		<del>-</del>	04082004	Chg-LP	CR2E003 (10/03)	
City & State			City & State			4. FEI Number 36-36650	042		Applied For Not Applica
Z <sub>I</sub> p	Country		Zip	Count	try	5. Certificate of		F	8.75 Additional ee Required
	6. Name and Addre	ess of Current Regi	istered Agent		Name	7. Name and A	ddress of New R	legistered A	gent
CHRISTO	PH, ROBERT								
1450 MER	RIDIAN - SUITE 9 ACH, FL 33139				Street Address (	P.O Box Number	is Not Acceptable	e) 	
				ĺ	City			FL	Zip Code
8. The above	e named entity submits the	ns statement for the	purpose of changin	ng its registere	ed office or registe	red agent, or both,	, in the State of Flo	orida. Lam fa	amiliar with and acce
the obliga	tions of registered agent								
yonga									
SIGNATURE	Signature typed or printed name	out registared ago it and title	le if applicable					ÐA⁻E.	······································
SIGNATURE  9. Capital Co	Signature typed or printed name		10. Amount of C		outions			DATE.	
SIGNATURE  9. Capital Co	Signature typed is printed name		· -   · · · · · · · · · · · · · · · · ·		outions			DATE	10 % 11
SIGNATURE  9. Capital Co	on record \$7,000,	000.00	10. Amount of C in FLORIDA	to date.	UST BE REGIS	TERED AND AC	CTIVE WITH TH	IIS OFFICE	i,
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