

**FILED**  
**Apr 26, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                         |                           |                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A28657</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |        |                           | <b>Secretary of State</b>                                                                       |  |
| 1. Entity Name<br><b>COLUMBUS CENTER ASSOCIATES, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                         |                           |                                                                                                 |  |
| Principal Place of Business<br><b>9830 COLONNADE BLVD., STE. 600<br/>SAN ANTONIO, TX 78230-2239</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                | Mailing Address<br><b>9830 COLONNADE BLVD., STE. 600<br/>SAN ANTONIO, TX 78230-2239</b> |                           |                                                                                                 |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 3. Mailing Address                                                                      |                           |               |  |
| Suite, Apt #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | Suite, Apt #, etc.                                                                      |                           | 04072004 Chg-LP CR2E003 (10/03)                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | City & State                                                                            |                           | 4. FEI Number<br><b>74-2676132</b>                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | Country                                                                                 |                           | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><b>ALHAMBRA GABLES ONE, INC.<br/>5405 W. CYPRESS<br/>SUITE 109<br/>TAMPA, FL 33607</b>                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                         |                           | 7. Name and Address of New Registered Agent                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                         |                           | Name                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                         |                           | Street Address (P.O. Box Number is Not Acceptable)                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                         |                           | City                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                         |                           | FL Zip Code                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent                                                                                                                                                                                                                                                                |                                |                                                                                         |                           |                                                                                                 |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                         |                           |                                                                                                 |  |
| 9. Capital Contributions as Shown on record. <b>\$6,667,593.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | 10. Amount of Capital Contributions in FLORIDA to date <b>6,667,593.00</b>              |                           |                                                                                                 |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                 |                                |                                                                                         |                           |                                                                                                 |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                         | 13. ADDRESS CHANGES ONLY  |                                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P26771                         | STREET ADDRESS                                                                          |                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ALHAMBRA GABLES ONE, INC       | CITY- ST- ZIP                                                                           |                           |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9830 COLONNADE BLVD., STE. 600 |                                                                                         |                           |                                                                                                 |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAN ANTONIO, TX 782302239      |                                                                                         |                           |                                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | STREET ADDRESS                                                                          | U00000145705              |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | CITY- ST- ZIP                                                                           | 05/03/04 00036-003 526.25 |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                         |                           |                                                                                                 |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                         |                           |                                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | STREET ADDRESS                                                                          |                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | CITY- ST- ZIP                                                                           |                           |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                         |                           |                                                                                                 |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                         |                           |                                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | STREET ADDRESS                                                                          |                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | CITY- ST- ZIP                                                                           |                           |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                         |                           |                                                                                                 |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                         |                           |                                                                                                 |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | STREET ADDRESS                                                                          |                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | CITY- ST- ZIP                                                                           |                           |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                         |                           |                                                                                                 |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                         |                           |                                                                                                 |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                                |                                                                                         |                           |                                                                                                 |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                         |                           |                                                                                                 |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                         |                           |                                                                                                 |  |
| Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                         |                           |                                                                                                 |  |