## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A28629** 

## FILEU SECRETARY OF STATE DIVISION OF CORPORATIONS

98 SEP 14 PM 2: 07

-4 PARK NORTH LIMITED PARTNERSHIP				: 100/2011 10/0 11/0/1 20/20 03/20 11/10 14/11 01/21 04/21 04/21 04/21 04/21 04/21 04/21 04/21 04/21 04/21 04/			
Mailing Address Principal Office Address  5131 POST ROAD. SUITE 200 5131 POST ROAD. SUITE 20  DUBLIN OH 43017-1160 DUBLIN OH 43017-1160		ı		3, Date Formed or Registered 07/13/1989 3a. Date of Lest Report	5a. Capital Contributions as Shown on record. \$100.00  5b. Amount of Capital Contributions in FLORIDA to date:		
Mailing Address     2a. Principal Office Address			09/29/1997  4. State or Country of Formation				
Suite, Apt. #, etc. City & State	Suite, Apl. #, etc.  City & State			FL 6. FEI Number 31-1390167	Applied For Not Applicable		
Zip Country	Zip Country			7. Certificate of Status Desired \$8.75 Additional Fee Required		\$8.75 Additional Fee Required	
Zip Country				8. Make check payable to: Dept. of State (See reverse side for fee information)			
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office				
agent. I am familiar with, and accept the obligi SIGNATURE (Registered Agent Accepting Appointment	e or registered agent, or both, in the State of Flor ations of section 620.192, Florida Statutes.	Sulle, Apt. & City ned limited partne ride. Such chang	l, etc. rship organi e was eutho	orized by its general partner(s). I hereby	y accept the ap	pointment of registered	
A GENERAL PARTNER TH	JST BE REGISTERED AN	ID ACTIV	E WIT	H THIS OFFICE.	K BUSI	NESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office E	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)		City, State & Zip Code	11c.	Registration/ Document Number	
RAH EQUITIES, INC.	5131 POST ROAD, SUIT	Ē	DUE	BUN OH OOOOO26 -09/18/ ****14	3437	<b>*806</b> 085009 ****141.25	
Note: General partners MAY N  12. I do hereby certify that the information supplied w		<del> </del>				<u>-</u>	

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

empowered to execute this report as required by chapter 620, Florida Statutes.

Ronald A. Huff

SIGNATURE .

Typed or Printed Name of General Partner Signing Form