FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Name of Limited Partnership | A28585 | | | | | |
|--|--|---|--|--|---|--|
| ALMS CORRIDOR, LTD. | | | 1 | | | |
| | | | op 1/1_ | 3 | | |
| Malling Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | | |
| 854 N DALE MABRY HWY 12954 N DALE MABRY HWY RELIANT PROPERTY MGT. CORP. % RELIANT PROPERTY MGT. CORP. | | ORP. | 07/03/1989 38. Date of Last Report | \$640,000.00 | | |
| TAMPA FL 33618 | TAMPA FL 33618 | | 12/26/1996 | 5b. Amou | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Malling Address | 2a. Principal Office Address | | 4. State or Country of Formation | to date: | | |
| Suite, Apt. #, etc. // 015 N. DAK MALLY Huy City & State | Suite, Apt. #, etc. //OS N. DA/F MABry Hw City & State | | 6. FEI Number 59-2975719 | Applied For Not Applicable | | |
| • | Zip Country | | 7. Certificate of Status Desired | Ü | \$8.75 Additional | |
| Zip Country | | | 8. Make check payable to: Dept. of State (See reverse side for fee information | | | |
| 9. Name and Address of Cur | rrent Registered Agent | | 10. If changed, new Registers | ed Agent/Off.ce | | |
| PHILLIPS, GEORGE W. 8001 NORTH DALE MABRY SUITE 401A TAMPA FL 33614 | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | Suite, Apt #, etc. City | | FL Zip Code | | |
| 10a. Pursuant to the provisions of sections 620 105 for the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the purpose of changing its registered of the section of the obligation of the purpose o | e or registered agent, or both, in the State of F ations of section 620, 192, Florida Statutes. | lorida. Such change w | ras authorized by its general partner(s). The DATE | reby accept the | appointment of registered | |
| 11. Name(s) of General Partner(s) | Address of Each Gene (Do NOT Use Post Office | eral Partner Box Numbers) 11 | b. City, State & Zip Code | 11c. | Registration/ Document Number | |
| MP OF TAMPA, INC. | 1 2954 N DALE MABRY HW | | TAMPA FL | | S16911 | |
| | | | 700002 -01/14 ****5 | 4000 79801 41.25 | 0 57 5 080025 ****541.25 | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information sumplied with this fitting is voluntarily (urnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of ns from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. Hurther certify that the information indicated on it report is true and accurate a fulfill that my signature shall have the same logal effects as if made under eath. I further certify that I am a General Partner of the I mitted pertnership, receiver or trusted