| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | | | APPROVEL AND THEES | | | |
|---|-------------------|---|---|----------|--|-------------------------------------|--|-------------------------------|--------------------------|--|
| DOCUMENT # A28534 1. Entity Name BRANDYWINE COURT ASSOCIATES, L.P., A FLORIDA LIM ITED PARTNERSHIP | | | | | | | 02 FEB 22 PM 3: 46 SECRETARY OF STATE TABLE AHA:SSEE, FLORIDA | | | |
| | | | | | | | | | | |
| Principal Plac 1 STOW RD. MARLTON NJ | e of Business | •• | Mailing Address 1 STOW RD. MARLTON NJ 08053 | | | (1001) | | | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | apanyayan | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | DUE BY MAY 1, 2002 | | | | | |
| City & State | | | City & State | | | 00.000000 | | Applied For Not Applicable | | |
| Zip | | Country | Zip | Countr | У | 5. "Certificate of | of Status Desired | | 5 Additional lequired | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent Name | | | | | |
| SMITH & HULSEY 1800 FLORIDA NATIONAL BANK TOWER 225 WATER STREET | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| JACKSONVILLE FL 32202 | | | | | City | | F | -L Zi | ip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered agent and title if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capital Circle in FLORIDA to date | | | | | | istered agent, or both | DA 11. MAKE CHECK PAYA SEE REVERSE SIDE | BLE TO D | PEPT. OF STATE | |
| ' | A GE NOTE: | ENERAL PARTNER T General Partners MA | HAT IS A BUSINESS EF Y NOT be changed on t | NTITY MU | JST BE REC | GISTERED AND A ment must be file | CTIVE WITH THIS OFF | ICE. partner. | - | |
| 12, a | | GENERAL PARTNER | | 13. | | | ADDRESS CHANGES | | | |
| DOCUMENT # NAME STREET ADDRESS | LEVITT, MICHAEL J | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | MARLTON | | | CITY- | ST-ZIP | | | | | |
| DOCUMENT # NAME | | | | STREE | T ADDRESS | 41 | 0000503 -03/01/02- | 180 -0102 |]43 9025 | |
| STREET ADDRESS CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | <u>. =</u> | CITY- | ST-ZIP | <u> </u> | ****526.2 | 5 ** | **526.25 | |
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| STREET ADDRESS CITY-ST-ZIP | | <u> </u> | <u></u> | CITY- | ST-ZIP | | | | | |
| DOCUMENT # | | | | STREE | T ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE: _

STREET ADDRESS

CITY-ST-ZIP

Date

Daytime Phone #