

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998		 FLORIDA DEPARTMENT OF STATE Sandra B. Morham Secretary of State DIVISION OF CORPORATIONS	
1. Name of Limited Partnership		1a. DOCUMENT # A28528	
CORNERSTONE EXECUTIVE POINT LIMITED PARTNERSHIP <i>98 ABCM</i>			
Mailing Address % NORWICH 2150 WASHINGTON ST. NEWTON MA 02162		Principal Office Address % NORWICH 2150 WASHINGTON ST. NEWTON MA 02162	
2. Mailing Address		2a. Principal Office Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip Country		Zip Country	
		3. Date Formed or Registered 06/22/1989	
		3a. Date of Last Report 10/28/1996	
		4. State or Country of Formation MA	
		5a. Capital Contributions as Shown on record \$4,182,650.00	
		5b. Amount of Capital Contributions in FLORIDA to date: \$4,182,650.00	
		6. FEI Number 04-3060983 ☐ Applied For ☐ Not Applicable	
		7. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
8. Make check payable to: Dept. of State (See reverse side for fee information)			

FILED

97 SEP 19 AM 9:03

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office	
HANSON, KARL, ESQ. % LE BOEUF, LAMB, LEIBY & MACRAE 50 LAURA STREET, SUITE 2800 JACKSONVILLE FL 32202		Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.			
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____			
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.			
11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
NORWICH CORPORATION	2150 WASHINGTON ST.	NEWTON MA 02162	P38836
100002301431--8 -09/23/97--01089--015 ****541.25 ****541.25			

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

NORWICH CORPORATION, Gen'l Partner

SIGNATURE By *G.F. O'Connell*

DATE **9/3/97**

Typed or Printed Name of General Partner Signing Form

G.F. O'CONNELL, VICE PRESIDENT

Daytime Telephone Number **617-965-7110**

CR2E003 (6/97)