2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A28504 1. Entity Name | | | | | | FILED | | |
|--|---|--|----------|---|--|--|---|--|
| 6TH AVENUE AND 17TH STREET PARTNERSHIP, LIMITED | | | | | 02 APR 18 PM 1:44 | | | |
| Principal Place 1826 US #1 VERO BEACH | ce of Business | Mailing Address 1826 US #1 VERO BEACH FL 32960 | 26 US #1 | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | |
| Principal Place of Business 3. Mailing Address | | | | . | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | DUE BY MAY 1, 2002 | | | |
| City & State City & State | | | | | 4. FEI Number | 65-0127487 | Applied For | |
| Zip | Zip | Country | | | of Status Desired | Not Applicable \$8.75 Additional | | |
| | 6. Name and Address of Current I | Registered Agent | | Ţ <u></u> | 7. Name and | Address of New Registere | Fee Required | |
| I/I ITOO U | NOVI BONIEB O | | . 12 | Name | | | | |
| KUTSCHINSKI, RONALD C:- 1826 US HWY #1 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| VERO BEACH FL 32960 | | | | | | | | |
| • | | | | City FL Zip Code | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| 9. Capital Contributions as Shown on record. \$416,000.00 10. Amount of Capital in FLORIDA to date. | | | | ontributions 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filled to change a general partner. | | | | | | | | |
| 12. | GENERAL PARTNER | 13. | | | | | | |
| DOCUMENT # NAME | RONALD C. KUTSCHINSKI 1220 INDIAN MOUND TRAIL | | | STREET ADDRESS prop. CITY-ST-ZIP | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | | |
| DOCUMENT # NAME STREET ADDRESS | NORMAN E. MILLER, JR. PO BOX 1946 | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | |
| DOCUMENT # | والهاد المحادث المادات | | STREE | ET ADDRESS | 6 0 | 0005350 -04/26/02 - 0 | 1460 01005020 | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | ST-ZiP | an tar of the same | ****525.25 | *****>2b.25 | |
| DOCUMENT # NAME ** ********************************* | | | STREE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | i di | | | ST-ZIP | | | j | |
| DOCUMENT # NAME | | | STREE | ET ADDRESS | ···· | | | |
| STREET ADDRESS CITY-ST-ZIP | | , eralies | CITY- | ST-ZIP | | | | |
| DOCUMENT # NAME | | | STREE | ET ADDRESS | | | , | |
| STREET ADDRESS City-St-Zip | | Α- | | ST-ZIP | | | | |
| 14. I hereby of indicated | ertify that the information supplied with to on this report is true and accurate and the | his filing does not qualify for nat my signature shall have t | the exen | nption stated in Se legal effect as if r | ection 119.07(3)(i), nade under oath; t | Florida Statutes. I further ce | ertify that the information of the limited partnership or | |

SIGNATURE:

4-13-02 772-978-0700
Date Daytime Phone *

CR2E003 (9/01)