

A28485

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

4/1

Supp. aff

A28485

Office Use Only



800049169718

04/06/05--01063--020 **243.37

MJH

05 APR -1 PM 3:48



MAR 23 2005

FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

March 18, 2005

CHASE GROVES, LTD.
175 LOOKOUT PLACE, SUITE 201
MAITLAND, FL 32751

SUBJECT: CHASE GROVES, LTD.
Ref. Number: A28485

4/1

We have received your document for CHASE GROVES, LTD. and check(s) totaling \$243.37. However, your check(s) and document are being returned for the following:

The fee to file the supplemental affidavit is \$52.50 and the fee to file the annual report/uniform business report is \$195.64. The total fee due for both filings is \$248.14. Please return the supplemental affidavit and the annual report/uniform business report together with the appropriate fee.

There is a balance due of \$4.77.

Please return your document, along with a copy of this letter, within 30 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges

Registration/Qualification Section
Division of Corporations Letter Number: 705A00018847

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partner of **CHASE GROVES, LTD.**, a Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112, Florida Statutes.

The total amount of the capital contributions of the limited partners are: **\$15,275.61**

This 7th day of March, 2005.

FURTHER AFFIANT SAYETH NOT.

*Under penalties of perjury I declare that I have read the foregoing and the facts are true,
to the best of my knowledge and belief.*

General Partner

A handwritten signature in black ink, appearing to be "Chase", is written over a horizontal line.

FILED
05 APR -1 PM 3:48
CLERK OF COURT