

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP  
ANNUAL REPORT  
1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**

**97 JAN -2 AM 11:22**

**1. Name of Limited Partnership**

**1a. DOCUMENT #**  
**A28481**

**INVERNESS CLUB, LTD., L.P.**



*1/8/97 (Cus)*

**Mailing Address**

PO BOX 2295  
VALDOSTA GA 31604

**Principal Office Address**

PO BOX 2295  
VALDOSTA GA 31604

**3. Date Formed or Registered**

06/14/1989

**5a. Capital Contributions as  
Shown on record**

\$95.00

**3a. Date of Last Report**

12/07/1995

**5b. Amount of Capital  
Contributions in FLORIDA  
to date**

**4. State or Country of Formation**

GA

**6. FBI Number**

58-1808620

☐ Applied For  
☐ Not Applicable

**7. Certificate of Status Desired**

☒ \$8.75 Additional  
Fee Required

**8. Make check payable to: Dept. of State (See reverse side for fee information)**

**2. Mailing Address**

Suite, Apt. #, etc.

City & State

Zip

Country

**2a. Principal Office Address**

Suite, Apt. #, etc.

City & State

Zip

Country

**9. Name and Address of Current Registered Agent**

PERRIN, DONALD F  
320 HIGHWAY 41 SOUTH  
INVERNESS FL 32650

**10. If changed, new Registered Agent/Office**

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

**11. Name(s) of General Partner(s)**

**11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)**

**11b. City, State & Zip Code**

**11c. Registration/  
Document Number**

MORTGAGE GROUP SOUTH COR

DEWAR, JAMES L JR.

2409 BEMISS ROAD

905 MOSSWAY DRIVE

VALDOSTA GA

VALDOSTA GA

P30356

200002053292--3  
-01/08/97--01110--019  
\*\*\*\*200.00 \*\*\*\*200.00

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

12-30-96

CR2E003 (6/96)