## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # A28290  1. Entity Name  COUNTRY TIME #1, LTD.  |   |                                 |                                  |                     |  |                    |  | FILĖD                                    |  |                             |   | 80<br>AT       |
|---|---|---------------------------------|----------------------------------|---------------------|--|--------------------|--|--|--|-----------------------------|---|----------------|
|   |   |                                 |                                  |                     |  |                    |  | 02 FEB 27 AM 9: 24                       |  |                             |   |                |
| Principal Place of Business Mailing Address 4835 W. EAU GALLIE BLVD. 4835 W. EAU GALLIE BLVD. MELBOURNE FL 32934 MELBOURNE FL 32934 |   |                                 |                                  |                     |  | /D.                | <u></u> -  | -  | SECRETARY<br>TALLAHASSE                              | OF ST<br>E, FLO             | ATE<br>RIDA                                     |                |
|   |   |                                 |                                  |                     |  |                    |  |  |  |                             |   |                |
| 2. Principal Place of Business  |   |                                 |                                  | 3. Mailing Address  |  |                    |  |  |  |                             | TIBII DIDIS DIBII DIBII ISBI                    |                |
| Suite, Apt. #, etc.   |   |                                 |                                  | Suite, Apt. #, etc. |  |                    |  |  | DUE BY MAY   | 1, 2002                     |   |                |
| City & State  |   |                                 |                                  | City & State        |  |                    |  | 4. FEI Number                            | 59-2946885   |                             | Applied For<br>Not Applicable                   | -              |
| Zip Country   |   |                                 | •                                | Zip Cou             |  |                    | ntry   | 5. Certificate of                        |  | Fee                         | .75 Additional<br>Required                      |                |
| 6. Name and Address of Current Registered Agent   |   |                                 |                                  |                     |  |                    | Name   | 7. Name and A                            | ddress of New Regis                                  | tered Age                   | <u>nt</u>                                       | ┨-             |
| CALDWELL, WILLIAM W<br>744 BEACHLAND BLVD.  |   |                                 |                                  |                     |  |                    | Street Address (P.O. Box Number is Not Acceptable)                 |  |  |                             |   |                |
| VERO BEACH FL 32963   |   |                                 |                                  |                     |  |                    |  | • 1                                      |  |                             |   |                |
|   |   |                                 |                                  |                     |  |                    | City   | -  |  | FL                          | Zip Code  |                |
| SIGNATURE   |   |                                 | statement for registered agent a |                     | applicable.  |                    |  | ered agent, or both                      |  | DATE                        |   | ~ N            |
| 9. Capital Contributions as Shown on record.  \$10.00  10. Amount of Capital Contributions in FLORIDA to date                       |   |                                 |                                  |                     |  |                    |  |  |  | IDE FOR F                   | EE INFORMATION                                  | <u>.</u>       |
|   | A C<br>NOTE:                                | ENERAL F<br>General P           | ARTNER To<br>artners MA          | HAT I               | S A BUSINESS EN<br>T be changed on t               | iTITY M<br>he form | NUST BE REGIS<br>n; an amendme                                     | STERED AND AG<br>ent must be filed       | TIVE WITH THIS C<br>to change a gener                | al partn                    | er.   |                |
| 12.   | K85216                                      | GENEF                           | AL PARTNER                       | INFO                | RMATION  | 13.                |  |  | ADDRESS CHANGE                                       | ES ONLY                     |   | <u>۽</u>       |
| DOCUMENT #<br>NAME<br>STREET ADDRESS  | COUNTRY<br>5070 N. A                        | ( TIME, INC<br>1-1-A SUITI      |                                  |                     |  |                    | EET ADDRESS  |  | <del> </del>   |                             |   | CR2E003 (9/01) |
| CITY-ST-ZIP   | 10000                                       |                                 |                                  |                     |  | CITY-ST-ZIP        |  |  | AAAAA  | 2110                        | 7-31  | - BE           |
| NAME<br>STREET ADDRESS  | PLATT CATTLE, INC. 4905 W. EAU GALLIE BLVD. |                                 |                                  |                     |  |                    | TREET ADDRESS 10005041871-<br>-03/04/02011130<br>****141.25 ****14 |  |  |                             |   | -              |
| DOCUMENT #  | WELBOOK                                     | NE FL                           |                                  |                     | en e e   | STR                | EET ADDRESS  | * *** 12                                 | **************************************               | <u> </u>                    | Action 1 11 a Co.                               | 1              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIF   |   |                                 |                                  |                     |  | cin                | Y-ST-ZIP   |  | * •  | -                           | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>    | 1              |
| DOCUMENT,   |   |                                 |                                  |                     |  | STR                | EET ADDRESS  |  |  |                             |   |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |                                  |                     | <u></u>  | CITY               | Y-ST-ZIP   | ***                                      |  |                             |   |                |
| DOCUMENT #<br>NAME  | _   |                                 |                                  |                     |  | STR                | EET ADDRESS  |  |  | _                           |   |                |
| STREET ADORESS<br>CITY-ST-ZIP   |   |                                 |                                  |                     |  | CITY               | Y-ST-ZIP   |  |  |                             |   |                |
| DOCUMENT #<br>NAME  |   |                                 |                                  |                     |  | STR                | REET ADDRESS   |  |  | <del> </del>                |   |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |                                  |                     |  |                    | Y-ST-ZIP   |  |  |                             | d - ( )   - ( )   - ( )                         | 4              |
| <ol> <li>14. I hereby of indicated</li> </ol>   | certify that th<br>I on this repo           | e information<br>rt is true and | supplied with<br>accurate and    | this fil<br>that m  | ing does not qualify for<br>y signature shall have | r the exe          | emption stated in the legal effect as it                           | section 119.07(3)(i)<br>made under oath; | , Florida Statutes. I furt<br>that I am a General Pa | ner centify<br>rtner of the | that the information<br>e limited partnership o | ∍r             |