FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
, ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE.

1a. DOCUMENT # **A28243**

SECRETARY OF STATE
DIVISION OF CORPORATION

97 OCT 13 AM 11: 19



| APOPKA SQUARE PARTNERS, LTD. | | | A THEOLOGY TOUR HOUR HOURS OILDING AND AND AND EVENT BY AND | |
|--|--|---|---|--|
| Mailing Address Principal Office Address 5761 BIRD ROAD MIAMI FL 33155 MIAMI FL 33155 2. Mailing Address Principal Office Address | | 3 | 3. Date Formed or Registered 04/20/1989 3a. Date of Last Report 09/16/1996 4. State or Country of Formation FL | \$960.00 5b. Amount of Capital Contributions in FLORIDA to date: |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 65-0117117 | Applied For Not Applicable |
| City & State Zip Country | City & State | Country | 7. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 20 Cooliny | - μ | | 8. Make check payable to: Dept. o | of State (See reverse side for fee information) |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office Name | | |
| BRANDON, STEPHEN E 5761 BIRD ROAD MIAMI FL 33155 10a. Pursuant to the provisions of sections 620.103 for the purpose of changing its registered offin agent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH. | ce or registered agent, or both, in the State of lations of section 620, 192, Florida Statutes | Suite, Apt. #, el City amed limited partnersh I Florida. Such change | 非常来到nip organized or registered under the laws of was authorized by its general partner(s). I he | ereby accept the appointment of registered |
| | UST BE REGISTERED A | ND ACTIVE | WITH THIS OFFICE. | |
| 11. Name(s) of General Partner(s) THE BRANDON COMPANY | 11a. Address of Each Ge (Do NOT Use Post Office) 5761 BIRD RD. | e Box Numbers) | 1b. City, State & Zip Code MIAMI FL | 11c. Registration/ Document Number 494744 |
| • | | POS | | KWM |
| Note: General partners MAY N 12. I do hereby certify that the information supplied Corporations from any liability of non-polyplianc this annual report is true and socurely and that empowered to execute this report at lequired by | with this filing is voluntarily furnished and doe e with Section 119.07(3)(k) in the event that tr my signature shall have the same legal effect | es not qualify for the ex- | emption stated in Section 119.07(3)(k), Florid t is deemed exempt from public access. I furt | nange a general partner. la Statutes. I release the Division of the certify that the information indicated on |

BRANDON