

A27972

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H12000085562 3)))



H120000855623ABC9

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850)617-6383

From: Account Name : JOHNSON, POPE, BOKOR, RUPPEL  
Account Number : 076666002140  
Phone : (727)461-1818  
Fax Number : (727)441-8617

FILED  
2012 APR 2 AM 7:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

RECEIVED  
12 APR -2 AM 7:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION  
JUPITER LAKES HOMES, LTD.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$52.50

Electronic Filing Menu

Corporate Filing Menu

Help

J. BRYAN

APR - 3 2012

EXAMINER  
4/2/10 12:45 PM

**CERTIFICATE OF AMENDMENT  
TO  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
JUPITER LAKES HOMES, LTD**

Pursuant to the provisions of Section 620.1202, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on February 24, 1989, assigned Florida document number A27972 adopts the following certificate of amendment to its certificate of limited partnership.

FIRST: The name of the Limited Partnership is: JUPITER LAKES HOMES, LTD.

SECOND: The following has withdrawn as General Partner of the Limited Partnership:

URBAN LAND & DEVELOPMENT CORPORATION  
331 Tony Pena Drive  
Jupiter, FL 33458

The name and address of the new General Partner of the Limited Partnership are as follows:

SOUTHWIND SMOKERISE INVESTMENTS, L.L.C.  
1006 Grove Street  
Clearwater, FL 33755  
Document number: L10000099717

THIRD: This Certificate of Amendment to Certificate of Limited Partnership shall be effective upon filing with the Florida Department of State.

30<sup>th</sup> The undersigned have executed this Amendment to Certificate of Limited Partnership on this day of March, 2012.

**WITHDRAWING GENERAL PARTNER:**

URBAN LAND & DEVELOPMENT  
CORPORATION

By: 

Jon L. Oswald, President

**NEW GENERAL PARTNER:**

SOUTHWIND SMOKERISE  
INVESTMENTS, L.L.C.

By: Pamela K. Borton

Pamela K. Borton, Managing Member

**FILED**  
2012 APR -2 AM 7:49  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE