FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



SIGNATURE Signing Form KObert KISS Mars

FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SMITH LAKE SHORES VILLAGE LIMITED PARTNERSHIP

1a. DOCUMENT # **A27923**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC 10 AM 9: 46

470th



Mailing Address	Principal Office Address 21415 CIVIC CENTER DRIVE SUITE 303 SOUTHFIELD MI 48076			3. Date Formed or Registered	5a. Capital Contributions as	
21415 CIVIC CENTER DRIVE				02/16/1989	\$360,000.00	
SUITE 303				3a. Date of Last Report		
SOUTHFIELD MI 48076				02/01/1996	FL.	
			ĺ	<u> </u>	5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		4. State or Country of Formation	to date:	
- Annapa againment of the Control of				MI		
Suite, Apt. #, etc	Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 38-2851371	Applied For	
City & State	City & State	City & State			Not Applicable	
				7. Certificate of Status Desired	\$8.75 Additional	
Zip Country	Zip	Country		8. Make check payable to: Dept. o	Fee Required I State (See reverse side for fee information	
•			<u>l</u>		- 520 (535 1015 55 505 101 105 1110 1110 1110 1	
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office			
BRAVERMAN, ARTHUR 7280 WEST PALMETTO PARK ROAD		Name :				
		Street Address (P.O. Box Number is Not Acceptable)				
SUITE 202		Suite, Apt. #, etc.				
BOCA RATON FL 33433						
		City FL Zip Code				
agent I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH	nt)	, LIMITED	PART	NERSHIP OR OTHE		
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office	I D	11b.	City, State & Zip Code	11c. Registration/	
RISSMAN INVESTMENT CO.	21415 CIVIC CENTER DR		SOUTHFIELD MI		G93019000126	
KORMAN, HARRY B.	1175 NE 125TH ST. SUI		N. MIAMI BEACH FL			
	7000 W 041 W7770 D404					
Braverman, arthur	7280 W. PALMETTO PARK		BC	OCA RATON FL		
				400002	145 61661 617	
•				ニ1271と 東東東県	/96U1U94U17 78.25 ****576.25	
					19.20	
•						
Note: General partners MAY	NOT he changed on this fo	rm· an am	endma	nt must be filed to she	anda a deneral nert-e-	
12. I do hereby certify that the information supplied						
Corporations from any liability of non-compliance	se with Section 119 07(3)(k) in the event that the	e information supp	olied is deen	ned exempt from public access. I furth	ner certify that the information indicated of	
this annual report is true and accurate and that empowered to execute this report as required by	rny signature snati nave the same legal effects by chapter 620. Florida Statutes.	as ii made under	oath. I furth	er certify that I am a General Partner o	If the limited partnership, receiver or trust	

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