

FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 OCT 25 PM 1:59

1. Name of Limited Partnership

1a. DOCUMENT #
A27868

OUTBACK STEAKHOUSE OF LIGHTHOUSE POINT, LTD.



BRK 10/21/96

Mailing Address

**550 N. REO STREET
SUITE 200
TAMPA FL 33609**

Principal Office Address

**550 N. REO STREET
SUITE 200
TAMPA FL 33609**

3. Date Formed or Registered

02/03/1989

5a. Capital Contributions as Shown on record

\$237,500.00

3a. Date of Last Report

11/14/1995

5b. Amount of Capital Contributions in FLORIDA to date

\$25,000

4. State or Country of Formation

FL

6. FEI Number

59-2927206

Applied For
 Not Applicable

7. Certificate of Status Desired

\$8.75 Additional Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

2. Mailing Address

2a. Principal Office Address

Suite, Apt #, etc.

Suite, Apt #, etc.

City & State

City & State

Zip Country

Zip Country

9. Name and Address of Current Registered Agent

**SULLIVAN, CHRIS T.
550 N. REO STREET
SUITE 200
TAMPA FL 33609**

10. If changed, new Registered Agent/Office

Name: **Joseph J. Kadow**
Street Address (P.O. Box Number Is Not Acceptable):
550 North Reo Street
Suite, Apt #, etc.:
200
City: **Tampa** FL Zip Code: **33609**

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment):

DATE: **9/12/96**

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/Document Number

OUTBACK STEAKHOUSE OF FLORIDA

550 NORTH REO ST., #2

TAMPA FL 33609

J89475

1 000001 960915 11 53
-11/07/96- 01095-008
***313.75 ***313.75

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the Limited Partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE:

Joseph J. Kadow

Outback Steakhouse of Florida, Inc.
Joseph J. Kadow, Vice President

DATE: **9/12/96**

Daytime Telephone Number: **(813) 282-1225**

CR2E003 (6/96)