

# **2004 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A27673

**FILED**  
**Apr 05, 2004**  
**Secretary of State**

**Entity Name:** FOWLER'S TRAILER PARK, LTD.

**Current Principal Place of Business:**

3535 WINDMILL RANCH ROAD  
WESTON, FL 33331

**New Principal Place of Business:**

**Current Mailing Address:**

3535 WINDMILL RANCH ROAD  
FT. LAUDERDALE, FL 33331

**New Mailing Address:**

**FEI Number:** 65-0089857

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TRUPKIN, DENIS  
3535 WINDMILL RANCH ROAD  
FORT LAUDERDALE, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 100.00

**Amount of Capital Contributions in Florida to date:** 100.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: TRUP REALTY, INC.  
Address: 3535 WINDMILL RANCH ROAD  
City-St-Zip: FT. LAUDERDALE, FL 33331

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** DENIS P TRUPKIN

**PRES**

**04/05/2004**

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date