

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A27673**

1. Entity Name

FOWLER'S TRAILER PARK, LTD.

Principal Place of Business

**8200 S.W. 124TH STREET
MIAMI FL 33156**

Mailing Address

**3535 WINDMILL RANCH ROAD
FT. LAUDERDALE FL 33331**

2. Principal Place of Business

3. Mailing Address

3535 Windmill Ranch Rd

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Weston FL

Zip

Country

Zip

Country

33331

STOWARD

DUE BY MAY 1, 2002

4. FEI Number

65-0089857

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

TRUPKIN, DENIS

**3535 WINDMILL RANCH ROAD
FORT LAUDERDALE FL 33331**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

1-05-02

DATE

9. Capital Contributions
as Shown on record.

\$100.00

10. Amount of Capital Contributions
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **K51960**
NAME **TRUP REALTY, INC.**
STREET ADDRESS **3535 WINDMILL RANCH ROAD**
CITY-ST-ZIP **FT. LAUDERDALE FL 33331**

STREET ADDRESS
CITY-ST-ZIP

000004917580--5
-02/13/02--01109--019
******141.25 ****141.25**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE: DENIS TRUPKIN

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

1-05-02

Date

Daytime Phone #

954-389-4313

CR2E003 (9/01)

UNIT 1422 A1

FILED

02 FEB -6 AM 8:04

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

