

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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12/26



|                                |                                 |
|--------------------------------|---------------------------------|
| 1. Name of Limited Partnership | 1a. DOCUMENT #<br><b>A27648</b> |
| <b>REX PROPERTIES, LTD.</b>    |                                 |

|   |  |   |   |
|---|--|---|---|
| Mailing Address<br><b>530 INGRAHAM BUILDING<br/>25 S.E. 2ND AVE.<br/>MIAMI FL 33131</b> | Principal Office Address<br><b>530 INGRAHAM BUILDING<br/>25 S.E. 2ND AVE.<br/>MIAMI FL 33131</b> | 3. Date Formed or Registered<br><b>12/28/1988</b>                                       | 5a. Capital Contributions as Shown on record<br><b>\$2,718,907.31</b>           |
| 2. Mailing Address  | 2a. Principal Office Address   | 3a. Date of Last Report<br><b>09/22/1995</b>  | 5b. Amount of Capital Contributions in FLORIDA to date<br><b>1,953,907.</b>     |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  | 4. State or Country of Formation<br><b>FL</b>   |   |
| City & State  | City & State   | 6. FET Number<br><b>65-0089497</b>  | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |
| Zip   | Country  | 7. Certificate of Status Desired  | <input type="checkbox"/> \$8.75 Additional Fee Required                         |
|   |  | 8. Mailing Address (Dept. of State Reverse side for fee information)<br><b>\$576.25</b> |   |

|   |   |
|---|---|
| 9. Name and Address of Current Registered Agent<br><b>PEPPER, FRANK J., JR.<br/>530 INGRAHAM BUILDING<br/>25 S.E. 2ND AVE.<br/>MIAMI FL 33131</b> | 10. If changed, new Registered Agent/Office<br><b>000002039920-0<br/>-12/27/96-01109-015<br/>Street Address (P.O. Box Number Is Not Accepted) ***576.25 ***576.25<br/>Suite, Apt. #, etc.<br/>City<br/><b>FL</b> Zip Code</b> |
|---|---|

**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_

DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

| 11. Name(s) of General Partner(s) | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/Document Number |
|-----------------------------------|---|-----------------------------|-----------------------------------|
| <b>PEPPER, FRANK J., JR.</b>      | <b>25 S.E. 2ND AVE.</b>   | <b>MIAMI FL 33131</b>       |                                   |
| <b>HEARN, JOYCE P.</b>            | <del>4123 FORD CIRCLE</del>   | <del>LEHIGH ACRES FL</del>  |                                   |
| <b>PARKER, CHARLES</b>            | <b>5930 N.W. 19TH PL.</b>   | <b>GAINESVILLE FL 32605</b> |                                   |
|                                   | <b>5337 S.W. 8th Court</b>  | <b>Cape Coral, FL 33914</b> |                                   |

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k) Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE \_\_\_\_\_

Typed or Printed Name of General Partner Signing Form \_\_\_\_\_

**Frank J. Pepper, Jr.**

DATE \_\_\_\_\_

**December 17, 1996**

**(305) 373-0571**

Daytime Telephone Number \_\_\_\_\_

CR2E003 (6/96)