

**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**Feb 04, 2008 08:00 AM**  
**Secretary of State**

|                                                                          |                                                              |
|--------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>DOCUMENT # A27462</b>                                                 |                                                              |
| 1. Entity Name<br>SUMMERLIN EOLA LAND, LTD.                              |                                                              |
| Principal Place of Business<br>215 NORTH EOLA DRIVE<br>ORLANDO, FL 32801 | Mailing Address<br>215 NORTH EOLA DRIVE<br>ORLANDO, FL 32801 |



|                                                |         |                     |         |                                                                                          |  |
|------------------------------------------------|---------|---------------------|---------|------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         | 01092008 Chg-LP CR2E003 (12/06)                                                          |  |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         | 4. FEI Number<br>65-0092451                                                              |  |
| City & State                                   |         | City & State        |         | Applied For<br>Not Applicable                                                            |  |
| Zip                                            | Country | Zip                 | Country | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |

|                                                                 |  |                                                                                   |  |
|-----------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                 |  | 7. Name and Address of New Registered Agent                                       |  |
| DOSTER, WILLIAM E.<br>215 NORTH EOLA DRIVE<br>ORLANDO, FL 32701 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                     |                                                                                    | 13. ADDRESS CHANGES ONLY      |                                            |
|-----------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P96000046584<br>PARTNER GENERAL, INC.<br>215 NORTH EOLA DRIVE<br>ORLANDO, FL 32801 | STREET ADDRESS<br>CITY-ST-ZIP | 0000000815209<br>02/14/08-80028-018 500.00 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP |                                            |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP |                                            |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP |                                            |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP |                                            |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP |                                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**PARTNER GENERAL, INC., a Florida corporation**

SIGNATURE: By: JOHN F. LOWMEYER  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

STAPLE CHECK HERE