

2004 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2004

FILED
Apr 23, 2004 08:00 AM
Secretary of State

| | | |
|--|--|---|
| DOCUMENT # A27408 | |  |
| 1. Entity Name N.S.I. VENTURE FUND III - WESTSHORE CLUB CONDOMINIUMS LIMITED PARTNERSHIP | | |

| | |
|---|---|
| Principal Place of Business 5215 S. WESTSHORE BLVD. #29 TAMPA, FL 33611 | Mailing Address 5215 S. WESTSHORE BLVD. #29 TAMPA, FL 33611 |
|---|---|

| | |
|---|---|
| 2. Principal Place of Business Suite, Apt. #, etc. | 3. Mailing Address Suite, Apt. #, etc. |
|---|---|

| | |
|--------------|--------------|
| City & State | City & State |
| Zip | Country |



04022004 Chg-LP CR2E003 (10/03)

| | |
|-----------------------------|-------------------------------|
| 4. FEI Number 31-1254307 | Applied For Not Applicable |
|-----------------------------|-------------------------------|

| | |
|---|-----------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|---|-----------------------------------|

| | |
|--|--|
| 6. Name and Address of Current Registered Agent POSTON, WILLIAM G % NSI MANAGEMENT, INC. 5215 S. WESTSHORE BLVD. #29 TAMPA, FL 33611 | |
|--|--|

| | |
|--|----------|
| 7. Name and Address of New Registered Agent | |
| Name | |
| Street Address (P.O. Box Number is Not Acceptable) | |
| City | |
| FL | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

| | |
|--|--|
| 9. Capital Contributions as Shown on record. \$550,000.00 | 10. Amount of Capital Contributions in FLORIDA to date. |
|--|--|

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| 12. GENERAL PARTNER INFORMATION | | 13. ADDRESS CHANGES ONLY | |
|---|---|--------------------------|---------------------------|
| DOCUMENT # NAME STREET ADDRESS CITY - ST - ZIP | M98836 WESTSHORE CLUB II CONDOMINIUM ACQUISITION C 5215 S. WESTSHORE BLVD. #29 TAMPA, FL 33611 | STREET ADDRESS | |
| | | CITY - ST - ZIP | |
| DOCUMENT # NAME STREET ADDRESS CITY - ST - ZIP | | STREET ADDRESS | 1100000144777 |
| | | CITY - ST - ZIP | 05/03/04-80002-011 526.25 |
| DOCUMENT # NAME STREET ADDRESS CITY - ST - ZIP | | STREET ADDRESS | |
| | | CITY - ST - ZIP | |
| DOCUMENT # NAME STREET ADDRESS CITY - ST - ZIP | | STREET ADDRESS | |
| | | CITY - ST - ZIP | |
| DOCUMENT # NAME STREET ADDRESS CITY - ST - ZIP | | STREET ADDRESS | |
| | | CITY - ST - ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

| | |
|--|---------|
| SIGNATURE:  | 4/12/04 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER | |

STAPLE CHECK HERE