FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

CAMBRIDGE MANOR LTD.



SIGNATURE WILL O'M Typed or Printed Name of General Partner Signing Form Lewis Brown

FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A27243** FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

95 HOV 18 AM 10: 18



DATE 29 OCT 96

Daytime Telephone Number 352 - 472 - 3952

| Malling Address 20721 S.W 46TH AVE. NEWBERRY FL 32669 | Principal Office Address 20721 S.W 46TH AVE. NEWBERRY FL 32669 | | 3. Date Formed or Registered 5a. Capital Contributions as Shown on record. \$35,340.00 | |
|--|--|---|--|--|
| | | | 3a. Date of Lest Report 11/07/1995 | 5b. Amount of Capital Contributions in FLORIDA |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | 35,340.00 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 59-2910642 | Applied For Not Applicable |
| City & State | City & State | | 7. Certificate of Status Desired | \$8.75 Additional |
| Zip Country | 7ip Country | | Foe Required 8. Make check payable to: Dept. of State (See reverse side for fee information | |
| 9. Name and Address of C | Surrent Registered Agent | | 10. If changed, now Registers | ed Agent/Office |
| BROWN, LEWIS JR. 5700 S.W. 34TH STREET SUITE 1307 GAINESVILLE FL 32608 | | Name Street Address (F.O. Box Number Is Not Acceptable) | | |
| | | Suite, Apt. #, etc. | | |
| for the purpose of changing its registered of agent. I am familiar with, and accept the obtained agent Accepting Appointment A GENERAL PARTNER THE | • | Such change was a | nthorized by its general partner(s). The DATE TNERSHIP OR OTHE | reby accept the appointment of registered |
| 11. Name(s) of General Partner(s) | 11a. (po NOT Use Post Office Box N | | Cily, State & Zip Code | 11c. Registration/ Document Number |
| BROWN, LEWIS JR. | 4020 NEWBERRY RD. STE | G | -12/04 ****3 900002 -12/04 | O192390 /9601046001 92.50 ****392.50 O192390 /9601046002 *2.38 ******2.38 |
| Note: *General partners MAY | NOT be changed on this form; | an amendm | ent must be filed to ch | ange a general partner. |
| 12. I do hereby certify that the information supplied Corporations from any liebility of non-complian | d with this filing is voluntarily furnished and oces of quice with Section 119.07(3)(k) in the event that the information signature and Prive the same logal effects as if m | ualify for the exemption | n stated in Section 119.07(3)(k), Florida med exempt from public access. I fun | a Statutes. I release the D'vision of their certify that the information indicated or |