## **UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| 1. Entity Nam<br>EMERAL  | ne                                | # A2/14:<br>Centre, Ltd.   | )   |                                      |  |   | 03 A  |                            | LED<br>AH 10: 07                                |             |
|--|-----------------------------------|--|---|--------------------------------------|--|---|---|----------------------------|---|-------------|
| Principal Place of Business<br>200 GREEN SPRINGS HWY.<br>BIRMINGHAM AL 35209   |                                   |  | Mailing Address 200 GREEN SPRINGS HWY. BIRMINGHAM AL 35209                                    |                                      |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA  |   |                            |   |             |
| 2. Principal P   | Place of Busin                    | ness   | 3. Mailing Address  |                                      |  |   |   |                            |   |             |
| Suite, Apt. #, etc.  |                                   |  | Suite, Apt. #, etc.   |                                      |  |   |   | <del></del>                |   | $\neg$      |
| City & State   |                                   |  | City & State  |                                      |  | DUE BY MAY 1, 2003  4. FEI Number 62_006626 Applied For   |   |                            |   | _           |
|  |                                   |  |   |                                      |  | Not Applicable  |   |                            |   | le          |
| Zip Country  |                                   |  | Zip   | Coun                                 | try  | 5. Certificate of Status Desired — \$8.75-Additional Fee Required                               |   |                            |   |             |
| <u> </u>   | 6. Name                           | and Address of Current   | Registered Agent  |                                      | 7. Name and Address of New Registered Agent Name                 |   |   |                            |   |             |
|  | I, JAMES B.<br>I BAYOU D          |  |   |                                      | SAMI<br>Street Address (   | SAMUEL P. GRIMMER  Street Address (P.O. Box Number is Not Acceptable) 14063 EMERALD COAST PKWY. |   |                            |   |             |
| DEOTHER  | L OZOTI                           |  |   |                                      |  | ERALD COAST CENTRE, LTD.  |   |                            | _   |             |
| 8. The above named entity submits this statement for the purpose of changing its required.   |                                   |  |   |                                      | City DEST  |   | in the Ctate of Florida                               | FL                         | Zip Code<br>32541                               |             |
| the obligat  | tions of regist                   | ered agent   | the purpose of changing its   | s registere                          | ed office or register  | ed agent, or bott   | i, in the state of Florida                            | . Tam tan                  | alliar with, and accept                         |             |
| SIGNATURE .  | Signatur typed                    | or printed name of registered agent a  | nd title it applicable  |                                      | <del></del>  | ·   |   | DATE                       |   |             |
| Capital Contributions as Shown on record.      Capital Contributions as Shown on record.      Capital Contributions as Shown on record.      Capital Contributions as Shown on record. |                                   |  |   |                                      | outions  | utions  11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION       |   |                            |   |             |
|  |                                   |  | HAT IS A BUSINESS EN<br>Y NOT be changed on t   |                                      |  |   |   |                            | er.   | 7           |
| 12.  |                                   | GENERAL PARTNER  |   | 13.                                  |  |   | ADDRESS CHANG   | <u> </u>                   |   | $\exists$ , |
| DOCUMENT #<br>NAME   | M9500000<br>  GRC MAN             | 10044<br>IAGEMENT, LIMITED CO  | DMPANY  | STRE                                 | ET ADDRESS   |   | ,   |                            |   | 20,0        |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   | ERALD COAST PKWY.  |   | CITY                                 | -ST-ZIP  | 800015325248  |   |                            | <u> </u>  | 7 600       |
| DOCUMENT #   |                                   |  |   |                                      | ET ADDRESS   | 04/07/0301001013 **141.25   |   |                            | 141.25  |             |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |  |   |                                      | -ST-ZIP  |   |   |                            |   |             |
| DOCUMENT #   |                                   | <u> </u>   |   | STRE                                 | ET ADDRESS   |   |   |                            |   | 7           |
| STREET ADDRESS   |                                   |  |   | CITY                                 | -ST-ZIP  |   |   |                            | -   |             |
| DOCUMENT #   | <u> </u>                          |  |   | STRE                                 | ET ADDRESS   |   |   |                            |   | _           |
| NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT #   |                                   |  |   |                                      | -ST-ZIP  |   |   |                            |   |             |
|  |                                   |  |   |                                      | ET ADDRESS   |   |   |                            |   |             |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |  | CITY-   | -ST-ZIP                              |  |   |   |                            | 7   |             |
| DOCUMENT #<br>NAME   |                                   | <del>.</del>   |   | STRE                                 | ET ADDRESS   | · · · · · · · · · · · · · · · · · · ·   |   |                            |   |             |
| STREET ADDRESS CITY-SY-ZIP   |                                   |  |   |                                      | ST-ZIP   |   |   |                            |   |             |
| 14. I hereby of indicated the receive  | certify that the<br>on this repor | e information supplied with<br>t is true and accurate and<br>empowered to execute this | this filing does not qualify fo<br>that my signature shall have<br>report as required by Chap | r the exer<br>the same<br>ter 620. F | mption stated in Sec<br>legal effect as if m<br>Florida Statutes | ction 119.07(3)(i)<br>nade under oath;  | , Florida Statutes. I furt<br>that I am a General Par | her certify<br>tner of the | that the information<br>s limited partnership o | or          |

Date

Daytime Phone #