## FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 HAY -3 PM 12: 03



| VATERFRONT DEVELOPMENT OF S.W. FC., LTD.  |                                      |   |   |  |   |                                     |  |
|---|--------------------------------------|---|---|--|---|-------------------------------------|--|
| Aailing Address<br>2180 W. FIAST STREET<br>FORT MYERS FL 33901  |                                      | (<br>3a.  | 3. Date Formed or Registered 09/20/1988 3a. Date of Last Report |  | 5a. Capital Contributions as Shown on record. |                                     |  |
|   |                                      |   | (   | 05/03/1996   | 5b. Amou                                      | nt of Capital<br>butions in FLORIDA |  |
| 2. Mailing Address  | 2a. Principal Office Address         |   |   | 4. State or Country of Formation 10 date:  |   |                                     |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                  |   |   | El Number<br>35-0059964  | Applied For                                   |                                     |  |
| City & State  | City & State                         |   | 7.0   | ertificate of Status Desired   | Not Applicable  \$8.75 Additional             |                                     |  |
| Zip Country   | Zip Country                          |   | <b>8.</b> M   | 8. Make check payable to: Dept. of State (See reverse side for fee Information)                          |   |                                     |  |
| O Many and Address of Compute   | Total and S and                      |   | 4/  | 1 If shanged new Resistance  | d Acont/Office                                |                                     |  |
| 9. Name and Address of Current Registered Agent   |                                      |   | 10. If changed, new Registered Agent/Office                     |  |   |                                     |  |
| WATERFRONT DEVELOPMENT OF LEE COUNTY, INC. 2180 WEST FIRST STREET   |                                      | Street Address (P.O. Box Number is Not Acceptable)                        |   |  |   |                                     |  |
| FORT MYERS FL 33901   |                                      | Suite, Apt. #   | atc   |  | 169   | 19114                               |  |
|   |                                      |   |   | -05/07/9701036001  |   |                                     |  |
|   |                                      | City  |   |  | ****848.75 ****848.75                         |                                     |  |
| SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT I  MUST  | S A CORPORATION,<br>BE REGISTERED AN | LIMITED<br>ID ACTIV   | PARTNEI<br>E WITH T   | RSHIP OR OTHE  |   | NESS ENTITY                         |  |
| 1. Name(s) of General Partner(s)  | Address of Feeb Cons                 | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) |   |  |   | Registration/<br>Document Number    |  |
| WATERFRONT DEVELOPMENT OF LE  | 2180 WEST FIRST STREE                |   | FORT MYERS FL 33901   |  | M87367  |                                     |  |
|   |                                      |   | TATE  |  | <b>-</b>                                      |                                     |  |
| 500.00  |                                      |   |   | 474 Cm 2 V M   | de  | <u> </u>                            |  |
| 245.00  |                                      |   |   |  |   | -                                   |  |
| 103.75  |                                      |   |   |  |   |                                     |  |
| 1   |                                      |   |   |  |   |                                     |  |
| Note General partners MAY NOT   | be changed on this for               | m; an ame   | ndment m  | ust be filed to ch   | ange a g                                      | eneral partner.                     |  |
| 2. I do hereby certify that the information supplied with this Corporations from any liability of non-compliance with annual report is true and accurate and that my signally empowered to execute this report as required by c. to | s filing is voluntarly furnished     | ot qualify for the e<br>information suppli-<br>nade under oath.           | xemption stated in<br>ad is deemed exer<br>further certify the  | n Section 119.07(3)(k), Florida a<br>mpt from public access. I furthe<br>t I am a General Partner of the | r certify that the<br>limited partners        | information indicated on the        |  |
| SIGNATURE   |                                      |   |   | DATE   | 4/3   | 0/97                                |  |
| Typed or Printed Name of General Partner Signing Form   | CHARD COUCH PRESO                    | WATERDA   | IT DEYDEN   | Telephone Number   | 941-3   | 37-1777                             |  |