FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A26970** FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

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HEALTHSOUTH SPORTS MEI ENTER OF ORLANDO, LTD.	DICINE AND REHABIL	LITATION	C	! 1097011 1848 JI\$?0 B?(0 (81)? (O FILOUFIL BLUIF DE	BY DIDY DIBU BIBU DIDU UBBU
Mailing Address P.O. BOX 380546 BIRMINGHAM AL 35238	380548 1405 SOUTH ORANGE AVE. AM AL 35238 ORLANDO FL 32806			3. Date Formed or Registered 08/30/1988 38. Date of Last Report	5a. Capital Contributions as Shown on record. \$40,000.00 5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address				01/08/1997 4. State or Country of Formation		
Suite, Apt. #, etc.	Suito, Apt. #, etc.			AL 6. FEI Number 50-0001050	Applied For	
City & State	City & State			59-2921252 7. Certificate of Status Desired	Not Applicable \$8.75 Additional Fee Required	
Zip Country	Zip	Country		8. Make check payable to: Dept. of	Dept. of State (See reverse side for fee Information	
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office			
C T CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324		Name Street Address (P.O. Box Number is Not Acceptable)				
		Suite, Apl. #, etc. City FL Zip Code				
10a. Pursuant to the provisions of sections 620.1061 to for the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the second of the s	or registered agent, or both, in the State of ons of section 620 192, Florida Statutes.	Florida Such chai	nge was auth	norized by its general partner(s). I here DATE NERSHIP OR OTHE	eby accept the	appointment of registered
11. Name(s) of General Partner(s)	11a. Address of Each Gen (Do NOT Use Post Office	eral Partner Box Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number
HEALTHSOUTH REHABILITATION C	TWO PERIMETER RAPK SO ONE HEALTHSOUTH PARKWAY		BIRMINGHAM AL 35243		P02374	
		1		8000024 -01722/ ****88	4 0 7 6 /3801 :3.75	:9:34 :0:60:04 :****383.75
Note: General partners MAY NO						
12. I do hereby certify that the information supplied will Corporations from any hability of non-compliance withis aboual report is true and a curate and that my empowered to execute this apport as regarded by or	vith Section 119.07(3)(k) in the event that the signature shall have the same legal effects	information supp	lied is deem	ed exempt from public access. I furth	er certify that th	e information indicated or

RICHARD E. BOTTS - VP OF THE GENERAL PARTNERD Sylime Telephone Number