## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

| LIMITED PARTNERSHIP ANNUAL REPORT 1999  | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS  |   | FILED<br>00 00T 16 AM 7: 56   |   |               |
|---|---|---|---|---|---------------|
| 1. Name of Limited Partnership  | 1a. DOCUMENT #<br>A26948  |   |   | THE ANASSLE, FLORIDA  |               |
| RUBARR, LTD.  | O   | 14-AR   |   |   | ļ             |
| Mailing Address   | Principal Office Address  |   | 3. Date Formed or Registered  | 5a. Capital Contributions as Shown on record.   | 7             |
| P.O. BOX 2064<br>FT. LAUDERDALE FL 33303  | P.O. BOX 2064<br>FT. LAUDERDALE FL 33303  |   | 08/25/1988  3a. Date of Last Report  10/13/1997   | \$990.00  | -             |
| 2. Mailing Address  | 2a. Principal Office Address  | -   | 4. State or Country of Formation  | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date:   |               |
| Suite, Apt. #, etc.   | Suite. Apt. #, etc.   |   | 6. FEI Number<br>65-0130353   | Applied For Not Applicable  | 7             |
| City & State  | City State Plantation   | FI  | 7. Certificate of Status Desired  | \$8.75 Additional   | $\frac{1}{1}$ |
| Zip Country   | zip 33324   | Country<br>V.S.   | 8. Make check payable to: Dept. of S  | Fee Required<br>State (See reverse side for fee information)  | -             |
| 9. Name and Address of Current R  | egistered Agent   | Name  | 10. If changed, new Registered  | Agent/Office  | 1             |
| RUBI, MARIA M.  |   |   | O. Box Number Is Not Acceptable)  |   | $\downarrow$  |
| 3015 N OCEAN BLVD.<br># 104   |   | Suite, Apt. #, etc.   |   |   | -             |
| FT. LAUDERDALE FL 33308   |   | City  |   | FL Zip Code   |               |
| 10a. Pursuant to the provisions of sections 620,1051 and 6 for the purpose of changing its registered office or reg agent. I am familiar with, and accept the obligations of  | istered agent, or both, in the State of Florid  | d limited partnership o<br>da. Such change was                            | organized or registered under the laws of the<br>authorized by its general partner(s). I hereby | State of Florida, submits this statement accept the appointment of registered   |               |
| SIGNATURE (Registered Agent Accepting Appointment)  |   |   | DATE  | M   |               |
|   | BE REGISTERED AN  | D ACTIVE V  | WITH THIS OFFICE.   | 1   |               |
| 11. Name(s) of General Partner(s)   | Address of Each General 11a. (Do NOT Use Post Office Bo   | x Numbers) 111  | City, State & Zip Code  | 11c. Registration/<br>Document Number   | ١             |
| RUBARR, INC.  | 3015 N OCEAN BLVD S-104   |   | ft. Lauderdale fl   | K31755  | 0/8/          |
|   |   |   | 7000026<br>-10/20/9<br>****14   | 683576<br>601073001<br>1.25 ****141.25  | CDOECOS       |
| Note: General partners MAY NOT  | oe changed on this form   | ı; an amendı  | ment must be filed to cha   | nge a general partner.  | 1             |
| 12. I do hereby certify that the information schipiled with this Corporations from any liability of non-compliance with Sethis annual legent is true and accurate and that my significant empowered to execute his report a required by chaptel | filing is voluntarily furnished and does not con 119.07(3)(k) in the event that the infinite snail have the sent legal effects as if 620, Florida Statutes. | qualify for the exempt<br>ormation supplied is d<br>made under oath. I fu | tion stated in Section 119.07(3)(k), Florida Statement from public access. I further of         | atutes. I release the Division of<br>certify that the information indicated on<br>se limited partnership, receiver or trustee |               |
| Typed or Printed Name of General Padner Signing Form  | MARIA MK  | Ub; P   | Daytime Telephone Number 957  | 4-5682573   |               |