


**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1999		 <p>FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS</p>		<p>FILED SECRETARY OF STATE DIVISION OF CORPORATIONS</p> <p>98 DEC 14 PM 12:31</p>	
1. Name of Limited Partnership ATLANTIC CORONA HOLDING COMPANY, LTD.		1a. DOCUMENT # <div style="font-size: 1.5em; font-weight: bold;">A26941</div>			
Mailing Address P.O. BOX 1219 PONTE VEDRA BEACH FL 32004		Principal Office Address 1548 THE GREENS WAY, SUITE 4 JACKSONVILLE BEACH FL 32250		3. Date Formed or Registered <div style="font-weight: bold;">08/24/1988</div>	
2. Mailing Address Suite, Apt. #, etc. City & State Zip Country		2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country		3a. Date of Last Report <div style="font-weight: bold;">01/20/1998</div>	
4. State or Country of Formation <div style="font-weight: bold;">FL</div>		5a. Capital Contributions as Shown on record. <div style="font-weight: bold;">\$95.30</div>		5b. Amount of Capital Contributions in FLORIDA to date: <div style="font-weight: bold;">\$95.30</div>	
6. FEI Number <div style="font-weight: bold;">59-2926070</div>		<input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable			
7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required		8. Make check payable to: Dept. of State (See reverse side for fee information)			
9. Name and Address of Current Registered Agent FLETCHER, JEROME S. 1548 THE GREENS WAY, SUITE 4 JACKSONVILLE BEACH FL 32250			10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City		
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.			SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____		
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s) DENVER CORPORATION		11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 4400 MARSH LANDING BL 1548 The Greens Way		11b. City, State & Zip Code PONTE VEDRA BEACH FL Jacksonville Beach FL 32250	
11c. Registration/Document Number G37981		<div style="font-size: 1.5em; font-weight: bold;">12-22</div>			
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.					
SIGNATURE <u>Frances F. Hutchinson</u>				DATE <u>Dec. 2, 1998</u>	
Typed or Printed Name of General Partner Signing Form <u>Frances F. Hutchinson, Secretary</u>				Daytime Telephone Number <u>904-285-6921</u>	

CR2E003 (8/98)