

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE**

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| LIMITED PARTNERSHIP ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 NOV-6 PM 12:22



DUPONT GARDENS ASSOCIATES LIMITED PARTNERSHIP

| | | | | |
|---|----------------|--|--|---|
| Mailing Address 3534 SMITHFIELD ROAD JACKSONVILLE FL 32217 | | Principal Office Address 8251 MARYLAND AVENUE SUITE 10 CLAYTON MO 63105 | 3. Date Formed or Registered 08/18/1988 | 5a. Capital Contributions as Shown on record. \$1,380,196.00 |
| | | | 3a. Date of Last Report 10/08/1996 | 5b. Amount of Capital Contributions in FLORIDA to date. |
| | | | 4. State or Country of Formation MO | |
| 2. Mailing Address Suite, Apt. #, etc. | | 2a. Principal Office Address Suite, Apt. #, etc. | 6. FEI Number 43-1489985 | <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable |
| City & State | | City & State | 7. Certificate of Status Desired | <input type="checkbox"/> \$8.75 Additional Fee Required |
| Zip | Country | Zip | Country | 8. Make check payable to: Dept. of State (See reverse side for fee information) |

| | | | |
|---|--|----------------------------------|-------------------------|
| 9. Name and Address of Current Registered Agent | 10. If changed, new Registered Agent/Office | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301 | | Name | |
| | | Street Address (P.O. Box Number) | P.O. Box No. 2345165-6 |
| | | Suite, Apt. #, etc. | -11/12/97-01096-023 |
| | | City | *****541.25 *****541.25 |
| | | FL | Zip Code |

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

| | | | |
|-----------------------------------|--|-----------------------------|---------------------------------------|
| 11. Name(s) of General Partner(s) | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number |
| HILLTOP TOWNHOMES, INC. | 1300 SOUTH HAMPTON AV | ST. LOUIS MO 63139 | P19382 <i>dec</i> |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE 9/23/97

~~DUOPORT GARDENS ASSOCIATES LIMITED PARTNERSHIP
BY: HILLTOP TOWNHOMES, INC., GENERAL PARTNER~~