| 200 | UNIFORM BUS | NESS REPO | RT (| ÜBR) | | | | |
|---|--|---|-----------------------|---|---|--|----------------------------|--|
| DOCUMENT # A26703 1. Entity Name SOUTH MIAMI MEDICAL OFFICE BUILDING, LTD. | | | | | | | | |
| | | | | | FILED | | | |
| Principal Place of Business 8940 N. KENDALL DRIVE SUITE 300-E MIAMI FL 33176 | | Mailing Address 01 8940 N. KENDALL DRIVE SUITE 300-E SE MIAMI FL 33176 TAL | | JAN 26 AM RETARY OF S LAHASSEE FI | II: 31 STATE LORIDA | MANI BIRIN BURN BURN BURN BURN BURN BURN | | |
| 2. Principal Place of Business 3. Maili | | 3. Mailing Address | Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | · | 4. FEI Number | 59-2374431 | Applied For Not Applicable | |
| Zip Country | | Zip | Country | | 5. Certificate of S | | Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | Name | 7. Name and Address of New Registered Agent | | | |
| CHASE, ALAN R C/O COHEN CHASE & HOFFMAN, P.A. 9400 S. DADELAND BLVD., SUITE 600 MIAMI FL 33156 | | | | Street Address (P.O. Box Number is Not Acceptable) 7 0 0 0 0 3 6 2 4 1 1 - 5 - 5 - 0 2 7 0 2 7 0 1 - 0 1 0 3 3 - 0 1 2 City ****526.** ****\$99986.25 | | | | |
| SIGNATURE . 9. Capital Co | | 10. Amount of Capita in FLORIDA to da HAT IS A BUSINESS EN | al Contributi ate. | ST BE REGIST | TERED AND ACT | 11. MAKE CHECK PAY SEE REVERSE SIG | | |
| 12. | GENERAL PARTNER | | 13. | | | ADDRESS CHANGE | | |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | K17295 SOUTH MIAMI MEDICAL OFFICE BLDG MANAGEMENT 8 8940 N. KENDALL DR., SUITE 300-E MIAMI FL 33176 | | STREET A | | | | | |
| DOCUMENT # | MIAMI FL 33170 | | STREET A | ADDRESS | 7. 5. 5. 1 | . ************************************* | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST- | -ZIP | | | | |
| DOCUMENT # | | | STREET A | ADDRESS | | | | |
| STREET ADDRESS City-St-Zip | | | CITY-ST- | -ZIP | | | | |
| DOCUMENT # NAME | | | STREET A | NODRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST- | -ZIP | | | | |
| DOCUMENT # NAME | | | STREET A | ADDRESS | | | ···· | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST- | -ZiP | | | 80 · U | |
| DOCUMENT # | | , | STREET A | ODRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | • | | CITY-ST- | -ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER