| DOCUMENT # A26703  1. Entity Name   SOUTH MIAMI MEDICAL OFFICE BUILDING, LTD.   |  |                                   |                      | <br>  FILEO                                 |  |                                   |  |
|---|--|-----------------------------------|----------------------|---|--|-----------------------------------|--|
|   |  |                                   |                      | SECRETARY OF STATE DIVISION OF CORPORATIONS |  |                                   |  |
| Principal Place of Business  8940 N. KENDALL DRIVE SUITE 300-E MIAMI FL 33176  Mailing Address  8940 N. KENDALL DRIVE SUITE 300-E MIAMI FL 33176-2149 |  |                                   |                      | , and a                                     | 00 FEB 18 AM 8: 52   |                                   |  |
| Principal Place of Business     Address     Mailing Address   |  |                                   |                      |   |  |                                   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                   |                      | DO NOT WRITE IN THIS SPACE                  |  | SPACE                             |  |
| City & State  |  | City & State                      |                      |   | 4. FEI Number 59-2374431   | Applied For Not Applicable        |  |
| Zip   | Country Zip  |                                   | Country              |   | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |  |
| 6. Name and Address of Current Registered Agent   |  |                                   |                      | 7. Name and Address of New Registered Agent |  |                                   |  |
| CHASE, ALAN R   |  |                                   |                      | Name  | Address (P.O. Box Number is Not Acceptable)                                  |                                   |  |
| C/O COHEN CHASE & HOFFMAN, P.A.<br>9400 S. DADELAND BLVD., SUITE 600  |  |                                   |                      |   |  |                                   |  |
| MIAMI FL 33156  |  |                                   | ı                    | City FL Zip Code                            |  |                                   |  |
| 8. The above  | named entity submits this statement for  | r the purpose of changing its r   | registere            | ed office or register                       | ed agent, or both, in the State of Florida.                                  |                                   |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE:   | : Registered         | d Agent signature required                  | when reinstating) DATE   |                                   |  |
| 9. Capital Contributions as Shown on record.  \$800,000.00  10. Amount of Capital Contributions in FLORIDA to date.                                   |  |                                   |                      | butions                                     | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FO                                |                                   |  |
|   |  |                                   |                      |   | FERED AND ACTIVE WITH THIS OFFICE<br>t must be filed to change a general par |                                   |  |
| 12.   | GENERAL PARTNEI  | RINFORMATION                      | ADDRESS CHANGES ONLY |   |  |                                   |  |
| DOCUMENT #  | K17295<br>SOUTH MIAMI MEDICAL OFFICE BLDG MANAGEMENT<br>8940 N. KENDALL DR., SUITE 300-E<br>MIAMI FL 33176 |                                   | STRE                 | ET ADDRESS                                  |  |                                   |  |
| STREET ADDRESS<br>CITY - ST - ZIP   |  |                                   | CITY                 | -ST-ZIP                                     |  |                                   |  |
| DOCUMENT #<br>NAME  |  |                                   | STRE                 | ET ADORESS                                  | m 2/29/00  | 2                                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | FSS  |                                   | CITY                 | -ST-ZIP                                     |  |                                   |  |
| NAME  |  |                                   | - STRE               | ET ÁDORESS                                  | 6000031\\$84<br>\  | 1661<br>104027                    |  |
| STREET ADDRESS<br>CITY+ST-ZIP   |  |                                   | CITY                 | -ST-ZIP                                     | ****526.25   | ****526.25                        |  |
| NAME  |  |                                   | STRE                 | ET ADDRESS                                  |  |                                   |  |
| STREET ADDRESS<br>CITY - ST - ZIP   |  |                                   | CITY                 | -ST-ZBP                                     |  |                                   |  |
| DOCUMENT # NAME STREET ADDRESS  |  |                                   | STRE                 | ET ADDRESS                                  |  |                                   |  |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · ·  |                                   | ╁                    | - ST - ZBP                                  |  |                                   |  |
| NAME<br>STREET ADDRESS  |  |                                   |                      | ET ADDRESS                                  |  |                                   |  |
| CITY-ST-ZIP   | portify that the information augustical with   | this filling does not qualify for | L                    | -ST-ZIP                                     | oction 119.07(3)(i), Florida Statutes. I further cer                         | tify that the information         |  |
| indicated   | on this report is true and accurate and  | that my signature shall have the  | he same              | e lêgal effect as if n                      | nade under oath; that I am a General Partner of                              | the limited partnership or        |  |

(305) 595~1134

Daytime Phone #

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