## **2007 LIMITED PARTNERSHIP ANNUAL REPORT** Due By May 1, 2007

SIGNATURE: Sucon Actorns Registered Agent
SIGNATURE AND TYPED OR PRINTED NAME OF GIGNING GENERAL PARTNER

## DOCUMENT # A26650

STAPLE CHECK HERE



FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| ORANGEWOOD VILLAS, LTD.  |   |   |  |   | £JAN 16                  | AM 9: 15            | 5                        |
|--|---|---|--|---|--------------------------|---------------------|--------------------------|
| Principal Place of Business<br>20721 SW 46TH AVENUE<br>NEWBERRY, FL 32669  |   | Mailing Address 3111 PACES MILL RD SUITE A250 ATLANTA, GA 30339 |  |   | IA 81113 ANDI 81111 HENI | 1400 BUBU BUBU BUBU | OSTI OTRICKI SI ITBI     |
| 2. Principal Place of Business - No P.O. Box # 220 E. Collins ST   |   | 3. Mailing Address  |  |   |                          |                     |                          |
| Suite, Apt. #, etc. Suite, Apt. #, e   |   | Suite, Apt. #, etc.   |  | 01032007  | Chg-LP                   | CR2E003 (1          | 2/06)                    |
| City & State Umatilla, fl  |   | City & State  |  | 4. FEI Number Applied For 59-2894361 Not Applicable |                          |                     |                          |
| <sup>Zip</sup> 327   | Country<br>USA  | Zip C   | Country  | 5. Certificate of                                   | Status Desired           |                     | 5 Additional<br>Required |
| <u> </u>   | 6. Name and Address of Current                                  | Registered Agent  |  | 7. Name and A                                       | dress of New Re          | gistered Agent      |                          |
| 454440   |   | Name  | Name   |   |                          |                     |                          |
| ADAMS, SUSAN HALLMARK MANAGEMENT, INC. 4040 NEWBERRY ROAD., SUITE 1000 GAINESVILLE, FL 32607   |   |   | Street Address (P.O. Box Number is Not Acceptable) |   |                          |                     |                          |
|  |   |   |  |   |                          |                     |                          |
|  |   |   | City   | City FL Zip Code                                    |                          |                     |                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |  |   |                          |                     |                          |
| SIGNATURE  |   |   |  |   |                          |                     |                          |
| FILE NOW!!! FEE IS \$500.00<br>After May 1, 2007, Fee will be \$900.00   |   |   |  |   |                          |                     |                          |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |   |   |  |   |                          |                     |                          |
|  |   |   | 13.  | ADDRESS CHANGES ONLY                                |                          |                     |                          |
| DOCUMENT #   | M04000001623  | STREET ADDRESS  | •  |   |                          |                     |                          |
| NAME<br>Street address<br>City-St-Zip  | BCP FL-GA GP, LLC<br>20721 SW 46TH AVENUE<br>NEWBERRY, FL 32669 |   | CITY-ST-ZIP  |   |                          |                     |                          |
| DOCUMENT #   |   |   | STREET ADDRESS                                     |   |                          |                     |                          |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP  |   | <b>0095</b> 0            |                     | . <u>∵</u><br>•508.75    |
| DOCUMENT #   |   |   | STREET ADDRESS                                     |   |                          |                     | 330.13                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP  |   |                          | ••                  |                          |
| DOCUMENT #<br>NAME   |   |   | STREET ADDRESS                                     |   |                          |                     |                          |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP  |   |                          |                     |                          |
| DOCUMENT #<br>NAME   |   |   | STREET ADDRESS                                     |   |                          |                     |                          |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP  |   | -                        |                     |                          |
| DOCUMENT #<br>NAME   |   |   | STREET ADDRESS                                     |   |                          |                     |                          |
| STREET ADORESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP  |   |                          |                     |                          |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |   |   |  |   |                          |                     |                          |

1-11-07