

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Apr 24, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A26541**

1. Entity Name  
**EDWARD D. JONES & CO., LTD.**



Principal Place of Business  
**12555 MANCHESTER ROAD  
ST. LOUIS, MO 63131**

Mailing Address  
**12555 MANCHESTER ROAD  
ST. LOUIS, MO 63131**



03302006 No Chg-LP

CR2E003 (11/05)

4. FEI Number  
**43-0345811**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM  
C/O CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P36849**  
NAME **EDJ HOLDING CO., INC.**  
STREET ADDRESS **201 PROGRESS PARKWAY**  
CITY-ST- ZIP **MARYLAND HEIGHTS, MO**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST- ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY-ST- ZIP

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**U00000531920  
05/06/06-80062-018 500.00**

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**4/17/2006**

Date

**314-515-2000**

Daytime Phone #

STAPLE CHECK HERE