FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE

1a. DOCUMENT # **A26527**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 FEB -9 PM 1: 23



| COCS, LTD. PARTNERSHIP | | | # 100/EN 1010 110 | | 801 81011 81811 81811 81811 81811 81811 81811 F881 | |
|---|--|------------------------------------|---|---|--|--|
| Malling Address 2001 S.W. 20 ST. FT. LAUDERDALE FL 33315 | Principal Office Address 8228 N.W. 24TH STREET CORAL SPRINGS 33065 | 8228 N.W. 24TH STREET | | | 5a. Capital Contributions as Shown on record. | |
| | | | 3a. Dale of Lest Rep 04/14/1997 | 5 | b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of | 4. State of Country of Formation | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 65-0075020 | | Applied For | |
| City & State | City & State | | 7. Certificate of Status | Attus Desired \$8.75 Additional | | |
| Zip Country | Zip | Zip Country | | 8. Make check payable to: Dept. of State (See reverse side for fee information) | | |
| 9. Name and Address of Current Registered Agent | | | 10. If changed, new Registered Agent/Office | | | |
| MANDEL, PATRICIA E | | Name de lindo lállice. | | | | |
| 2001 S.W. 20 ST. | | | ddress (P.O. Box Number is Not Acceptable) | | | |
| FT. LAUDERDALE FL 33315 | | Sulte, Apt. #, etc. | | | | |
| | | Ft. | Lauderdale | ೭ | FL 33315 | |
| 10a. Pursuant to the provisions of sections 620.1051 a for the purpose of changing its registered office agent. I am familiar with, and accept the obligation | or registered agent, or both, in the State of Flo | ed limited partn rida. Such cha | ership organized or registered unde nge was authorized by its general pa | r the laws of the St artner(s). I hereby i | rate of Florida, submits this statement accept the appointment of registered | |
| | $(\Lambda) (\Lambda)$ | ٨ | | | 215198 | |
| SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THA | TIS A COPPORATION I | IMITED | DADTNEDSHID OF | DATE | BLIGINESS ENTITY | |
| MUS | ST BE REGISTERED AN | D ACTIV | E WITH THIS OFF | ICE. | DOSINESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General December 11a. (Do NOT Use Post Office Bo | al Pariner ox Numbers) | 11b. City, State & Zip C | ode | 11c. Registration/ Document Number | |
| MHI, INC. | 2001 S.W. 20TH STREET | | FT. LAUDERDALE FL 333 | | K70536 | |
| | | | 300 | 10024 -02/13/3 ****53 | 305234 9801105011 5.00 ****535.00 | |
| 1 | 750 88.75 | , 9 | 5 2r | ica | | |
| Note: General partners MAY NO | | | | | | |
| 12. I do hereby certify that the Information supplied with Corporations from any liability of non-compliance withis annual report is true and accurate and that my empowered to execute this report at required by Co. | rith Section 119.07(3)(k) in the event that the in signature shall have the same legal effects as | formation supp | lied is deemed exempt from public i | access. I further ce | ertify that the information Indicated on | |

L Lillidge