## FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1997



## FLORIDA DEPARTMENT OF STATE Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** 

FILED 97 APR 14 PM 1: 21 SECRETARY OF STATE TALLAHASSEE, FLORIDA



	97-Afras						
COCS, LTD. PARTNERSHIP							
Mailing Address 8228 N.W. 24TH STREET	Principal Office Address 8228 N.W. 24TH STREET CORAL SPRINGS 33065			3, Date Formed or Registered 06/08/1988	5a. Capital Contributions as Shown on record. \$300,000.00  5b. Amount of Capital Contributions in FLORIDA		
CORAL SPRINGS 33065				3a. Date of Last Report 05/03/1996			
2. Mailing Address 2001 Scu 20 S.T.	2a. Principal Office Address			4. State or Country of Formation to date:		te:	
Suite, Apt. #, etc.	Suite, Apt. #, etc.  City & State			6, FEI Number 65-0075020	Applied For Not Applicable		
City & State							
Zip Country	Zip Country			7. Certificate of Status Desired  8. Make check payable to Dept. of	\$8.75 Additional Fee Required of State (See reverse side for fee information)		
33315 USA				G. Make Clock payable to, Dept. Of	Oldio (Geo lev	bibo dide to the thickness of	
9. Name and Address of Curren	l Registered Agent			10. If changed, new Registere	d AgenVOffice		
HUFF, RICHARD E 8228 N.W. 24TH STREET CORAL SPRINGS FL 33065		Name  ATCICIA MANDET  Street Address (P.O. Box Number la Not Acceptable)  2001 SW 20 ST.  Suite, Apt. *, etc.					
	City FT LA		400	UDERDALE FL 33315			
10a. Pursuant to the provisions of sections 620.1051 are the purpose of changing its registered office or reg I am familiar with, and accept the obligations of sec	istered agent, or both, in the State of Florid						
SIGNATURE (Registered Agent Accepting Appointment)				DATE			
A GENERAL PARTNER THAT MUS	IS A CORPORATION, T BE REGISTERED AI	LIMITED VD ACTIV	PART VE WIT	NERSHIP OR OTHE 'H THIS OFFICE.	R BUSI	NESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each Gene (Do NOT Use Post Office	ral Partner Box Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number	
MHI, INC.	2001 S.W. 20TH STREET		FT.	FT. LAUDERDALE FL 333		K70536	
				300003 -04/1 ****	: <b>146</b> 7/870	8233 01104003 ****550.00	
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	
Note: General partners MAY NO	r be changed on this for	m; an am	endme	nt must be filed to ch	ange a g	eneral partner.	
12. I do hereby certify that the information supplied with I Corporations from any liability of non-compliance with annual report is true and accurate and that my signat empowered to execute this report as required by cha	n Section 119.07(3)(k) In the event that the ure shall have the same legal effects as if r pter 620, Florida Statutes.	Information supp made under oath	iled is deeme . I further ceri	ed exempt from public access. I furthe tify that I am a General Partner of the	r certify that th limited partner	e information indicated on this ship, receiver or trustee	
SIGNATURE Patricia	Phindel PATRICIA MAND	(=1 . S	ecul	TI FOS	4/9/0	77	
Turned or Printed Name of General Perioes Signing Form	MINICIA MAND	ر رت	,,	Drudima Talanhasa Alumhay Q	21 5	32.2655	