## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

|   |  |   |                     |   |   | 740                                      |                                       |   |
|---|--|---|---------------------|---|---|--|---------------------------------------|---|
| DOCUMENT # A26357  1. Entity Name PUK FAMILY LIMITED PARTNERSHIP  |  |   |                     |   | 09  | SEGRE<br>DIVISION<br><b>05 FE</b> R      | FILED<br>TARY OF<br>OF CORPO          | STATE<br>RATIONS                              |
| Principal Place of Business  68 MAMMOTH GROVE RD. 68 MAMMOTH GROVE RD. LAKE WALES, FL 33898-7330  LAKE WALES, FL 33898-7330 |  |   |                     |   |   | FIE WILLIA MICH GINY (BB)                | BIEN 61511 51511 6100                 |   |
| 2. Principal P  | lace of Business   | 3. Mailing Address P.O. BOX 231   |                     |   |   |  |                                       |   |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   | Suite, Apt. #, etc. |   | 01192005  | Chg-LP                                   | CR2E003 (                             | (10/03)                                       |
| City & State  |  | City & State  LAKE WALES, FL  | ·                   |   | 4. FEI Number 59-28863                                  | 336                                      |                                       | Applied For<br>Not Applicable                 |
| Zip   | Country<br>-   | Zip<br>33859-0231   | Count               | try   | 5. Certificate of                                       | Status Desired                           |                                       | . <b>75</b> Additional<br>Required            |
|   | 6. Name and Address o  | f Current Registered Agent  |                     |   | 7. Name and A   | ddress of New Ro                         | egistered Agen                        | nt  |
| UPDIKE, LAWRENCE C.<br>68 MAMMOTH GROVE ROAD<br>LAKE WALES, FL 33853  |  |   |                     | Name Street Address (P.O. Box Number is Not Acceptable) |   |  |                                       |   |
|   |  |   |                     |   |   |  |                                       |   |
|   |  |   |                     |   | named entity submits this stations of registered agent. | atement for the purpose of changing its  | registere                             | ed office or register                         |
| SIGNATURE -   | Signature, typed or printed name of reg                            | istered agent and tide if applicable.   |                     |   |   |  | DATE                                  |   |
| 9. Capital Cor<br>as Shown o  |  | 10. Amount of Capita<br>in FLORIDA to da  |                     | outions   |   |  |                                       |   |
|   |  | RTNER THAT IS A BUSINESS EN   |                     |   |   |  |                                       | r.  |
| 12.   | GENERAL  | PARTNER INFORMATION   | 13.                 |   |   | ADDRESS CHA                              | NGES ONLY                             |   |
| DOCUMENT ≠<br>NAME  | 648899<br>JUP, INCORPORATED  |   | STREE               | ET ADDRESS  |   |  |                                       |   |
| STREET ADDRESS<br>City+St-Zip   | 68 MAMMOTH GROVE RD<br>LAKE WALES, FL 338987330                    |   |                     | -ST-ZIP   |   |  |                                       |   |
| DOCUMENT #<br>NAME  |  |   | STREE               | ET ADDRESS  |   |  |                                       |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |                     | -ST-ZIP   |   |  |                                       |   |
| DOCUMENT #<br>NAME  |  |   | STREE               | ET ADDRESS  |   | —  | <u></u> .                             |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | ÇITY-               | -ST-ZIP   |   |  |                                       |   |
| DOCUMENT #<br>NAME  |  |   | STRE                | ET ADDRESS  |   | <del> </del>                             | <del>-</del> 11 - 1 - 1 - 1           | <del></del>                                   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-               | -ST-ZIP   | 02/16/0   | <u> 1046</u> 7(<br> 501007               | -007 **5                              | 26.25   |
| DOCUMENT #<br>NAME  |  |   | STREE               | ET ADDRESS  |   |  |                                       |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-               | -ST-ZIP   |   |  |                                       |   |
| DOCUMENT /<br>NAME<br>STREET ADDRESS  |  |   | STRE                | ET ADDRESS  |   |  |                                       |   |
| CITY-ST-ZIP   |  |   | ŀ                   | -ST-ZIP   | .,  | Fl. 11 C. 11                             |                                       |   |
| <ol> <li>I hereby of indicated</li> </ol>   | certify that the information sup<br>on this report is true and acc | oplied with this filing does not qualify for<br>curate and that my signature shall have | the exer            | mption stated in Se<br>e legal effect as if m           | ction 119.07(3)(i),<br>lade under oath; ti              | riorida Statutes. I<br>hat I am a Genera | turther certify the<br>Parther of the | hat the information<br>limited partnership or |

SIGNATURE: JANUARY 20, 2005 863-696-1487
SIGNATURE AND TYPED OR PRINTED NAMEOF SIGNING GENERAL PARTNER

Date

Date

Dayling Phone #