FAX NO. 305 358 9490

P. 01

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Division of Col

## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

## Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)205-0383

AL 1

From:

: MURAI, WALD, BIONDO, MORENO, P.A. Account Name

Account Number : 076150002103 : (305)358-5900 : (305)358-9490 Fax Number

ISION OF CORPORATION LIMITED PARTNERSHIP AMENDMENT

Certificate of Status 0 Certified Copy 03 Page Count \$52.50 Estimated Charge

FAX NO. 305 358 9490 FAX NO. 305 358 9490

P. 02/03 P. 05/10

Fax Audit No: H02000040040

## AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF SNAPPER CREEK SHOPPING CENTER, LTD.

Pursuant to Florida Statute 620.109, the undersigned being the sole general partner of Snapper Creek Shopping Center, Ltd., a Florida limited partnership herein and hereby amends that certain Certificate of Limited Partnership filed on April 27, 1988 and assigned Document Number A26335 by amending the following paragraphs:

- 2. The office and principal place of business for the partnership currently is 1550 Madruga Avenue, Suite 230, Core Cables, Florida 33146.
- 3. The name and address for Service of Process of the partnership is Snapper Creek Inc., as GAD-SUC Enterprises Inc., 1550 Madruga Avenue, Suite 230, Coraffold Gables, Florida 33146.
- 4. The name and address of the sole general partner is formerly known as GAD-SUC Florida 33146.
- 5. The mailing address of the partnership is 1550 Madruga Avenue, Suite 230, Coral Gables, Florida 33146.
- 6. The latest date upon which the partnership shall desolve is April 30, 2030.

In witness hereof, Snapper Creek Inc., formerly known as GAD-SUC Enterprises Inc. has signed this Amendment to Certificate of Limited Partnership as the sole general partner of the partnership.

SNAPPER CREEK INC., formerly known as GAD-SUC

ENTERPRISES, INC.

By:

Philip Leitman, Vice President

FAX NO. 305 358 9490 FAX NO. 305 358 9490

P. 03/03 P. 06/10

Fax Audit No: H020080400406

STATE OF FLORIDA

: 58

COUNTY OF DADE

The foregoing instrument was acknowledged before me this 54 day of 15 kbruary, 2002 by PEILIP LEITMAN as Vice President of SNAPPER CREEK a Florida corporation, on behalf of the corporation. He is personally known to me or has produced as identification.

NOTARY PUBLIC, State of Florida Print Name: LESLIE L KENNEDY

Commission No.:

My Commission Expires:

LESUE L KENNEDY
MY COMMISSION # DD 070638
EXPIRES: December 11, 2005
Bonded Thru Notary Public Underwriters

G:\DATA\SUCHMAN\Snapper Creek\amendmant to cortificate of limited partnership

SECRETARY OF STATE
TALLAHASSEE, FLORID

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