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March 21, 2003

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GRAY, HARRIS & ROBINSON, P.A.

ONE LAKE MORTON DRIVE (33801) P.O. BOX 3 LAKELAND, FLORIDA 33802-0003 TEL 863-284-2200 FAX 863-688-0310 WEB grayhartis.com

WRITER'S DIRECT DIAL 863/284-2213

rbertrand@grayharris.com

VIA FEDERAL_EXPRESS

Ms. Tammi Cline FLORIDA DEPARTMENT OF STATE Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: Sunpure, Ltd.

Dear Tammi:

Pursuant to your telephone call today, enclosed please find our Firm scheck in the amount of \$26.25 due for the filing the Certificate of Amendment to Certificate of Limited Partnership of Sunpure, Ltd.

Of course, if there are any further questions concerning the enclosed Articles of Amendment, please contact the undersigned at 863/284-2213 in Lakeland

Thanking you for your usual cooperation, 1 #

durs verv

Robert J. Bertrand

RJB/mcd Enclosure





March 17, 2003

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GRAY, HARRIS & ROBINSON, P.A.

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VIA FEDERAL EXPRESS

FLORIDA DEPARTMENT OF STATE Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Re: Sunpure, Ltd.

Gentlemen:

Enclosed please find the original and a duplicate of a Certificate of Amendment to Certificate of Limited Partnership of Sunpure, Ltd., to effective as of March 17, 2003. Please file the original of the Certificate of Amendment and return the duplicate to the undersigned duly certified to show the date of filing.

Also, please find enclosed our Firm's check made payable to the Florida Department of State in the amount of \$78.75 to cover the filing fee of \$70.00 and the fee for a certificate copy of \$8.75.

Of course, if there are any questions concerning the enclosed Articles of Amendment, please contact the undersigned at 863/284-2213 in Lakeland من المناطقة المناطقة

Thanking you for your usual cooperation, I am

RJB/mcd Enclosures Mr. Hadi B. Lashkajani xc: Gail Saracco, Esquire

Y∩ trand

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF

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SUNPURE, LTD.	<u></u>	<u></u>	·
(Insert name currently o	in file with Florida Dept. of State)		
Pursuant to the provisions of section 620.109, Florida filed with the Florida Dept. of State on <u>MARCH</u> amendment to its certificate of limited partnership.	104 4000	ntnership, whose certific lopts the following certif	
FIRST: Amendment(s): (indicate article number(s) t	being amended, added, or delete	ed)	
ARTICLE 1 TO THE CERTIFICATE OF LTD., IS HEREBY AMENDED AS FOLL		IP OF SUNPURE,	
"1. THE NAME OF THE LIM 83 PARTNERS, LTD."	ITED PARTNERSHIP IS	3	
		WILLAHASSEE,	
SECOND: This certificate of amendment shall be eff State.	ective at the time of its filing w	ith the Florida Departme	ent of
THIRD: Signature(s) Signature of current general partner:	SUNPURE PRODUCT a Florida corpo		ral Partner
Signature(s) of new general partner(s), if applicable:	By: Hel 3 0 on Hadi B. Las) hkajani, its	President
	NONE		_·-·
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