FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT# A26136

97 SEP 22 PM 12: 48



SUNSHINE PARTNERSHIP LIMITED			* 1983-011 1814 11010 \$1101 11400 11110 \$111 \$1011 \$1011 \$1011 \$1011 \$1011 \$1011 \$1011 \$1011				
Mailing Address	Principal Office Address	Principal Office Address		3. Date Formed or Registered		5a. Capital Contributions as Shown on record.	
9350 SOUTH DIXIE HIGHWAY	9350 SOUTH DIXIE HIGHWAY	SUITE 850 MIAMI FL 33156 28. Principal Office Address		03/22/1988	\$500,000.00		
SUITE 950 MIAMI FL 33156				3a. Date of Last Report			
MINMI I C 00100	MIMMI FE 93130			10/08/1996	5b. Amount of Capital Contributions in FLORIDA		
2. Malling Address	28. Principal Office Address			State or Country of Formation to date:		ite:	
				FL			
Sulte, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		FEI Number		Applied For	
City & State	City & State			65-0032706	Not Applicable \$8.75 Additional Fee Required		
				Certificate of Status Desired			
Zip Country	Zip	8. Make check payable to: Dept. of State (See reverse side for fee information					
0 1	D. Line and A. and			10 Katanada Daiana	4 4		
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office Name					
COMMANDER, JAMES F. 8803 S. DIXIE HIGHWAY		Street Address (P.O. Box Number Is Not Acceptable)					
SUITE 400		Suite, Apt. #	, etc.				
MIAMI FL 33143		City FL Zip Code					
10a. Pursuant to the provisions of sections 620, 105 for the purpose of changing its registered offic agent. I am familiar with, and accept the oblig. SIGNATURE (Registered Agent Accepting Appointmen A GENERAL PARTNER TH.	te or registered agent, or both, in the State of Fallons of section 620, 192, Florida Statutes.	lorida. Such chan	ge was author	ized by its general partner(s). I her	eby accept the	appointment of registered	
ML	JST BE REGISTERED A	ND ACTIV	E WITH	I THIS OFFICE.			
11. Name(s) of General Partner(s)	11a. Address of Each Gene (Do NOT Use Post Office)	Box Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number	
FAMILY STEAK HOUSE OF MIAMI,	11415 S. DIXIE HWY #2	2	MIAMI FL		839630		
INGERSOLL, THOMAS P.	809 SUNRIDGE ROAD	FAIRLAWN OH					
		Ţ		800002 -09/26 *****	3U4 /310 41.25	r>b4 1063013 ****541.25	
						KMM	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12, I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on itis annual report is true and eccurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes.

SIGNATUR	₹E
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