


2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 22, 2008 08:00 AM
Secretary of State

DOCUMENT # A25975 1. Entity Name THE HAMPTONS ASSOCIATES, LTD.	
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Principal Place of Business 2 GILLON STREET, SUITE A CHARLESTON, SC	Mailing Address 2 GILLON STREET, SUITE A CHARLESTON, SC
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DO NOT WRITE IN THIS SPACE



04042008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 58-1772820	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent WHWW INC 390 N ORANGE AVE SUITE 1500 ORLANDO, FL 32801

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature: typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$500.00
After May 1, 2008. Fee will be \$900.00

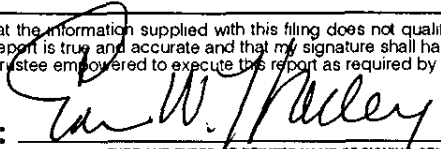
U00000914227
05/08/08-80048-006 508.75

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY-STATE-ZIP	HARLEY, EDWIN W. 2 GILLON STREET CHARLESTON, SC
DOCUMENT # NAME STREET ADDRESS CITY-STATE-ZIP	F93000001243 HPI PARTNERS II, INC. 2 GILLON STREET CHARLESTON, SC
DOCUMENT # NAME STREET ADDRESS CITY-STATE-ZIP	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: 
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4-16-08 843.853-6311

Date Daytime Phone #

STAPLE CHECK HERE